

OPEN MIND NEEDED FOR UNDERSTANDING OF CHRISTIAN SCIENCE

VIRGIL O. STRICKLER DELIVERED
GREAT ADDRESS HERE
THURSDAY EVENING.

TO DESTROY DESIRE FOR SIN

No Mystery About Christian Science
Healing Nor Is Understanding
Difficult.

By
VIRGIL O. STRICKLER, C. S.
A Member of the Board of Lectureship
of The Mother Church, The
First Church of Christ, Scientist,
in Boston, Mass.

As it becomes more generally understood that through the ministry of Christian Science people are being healed of sickness, sin, unhappiness, worry, fear, and other discordant conditions, there is an ever-increasing desire upon the part of the general public to learn how these results are accomplished. It is the purpose of this lecture to explain how Christian Science does these things. There is no mystery about Christian Science healing, nor is it difficult to understand. It can be stated without any reservation whatever that every person who is willing to do so may learn how to heal sickness and to destroy the desire to sin for himself and others through Christian Science.

Investigate Subject With Open Mind.
In approaching the investigation of this subject one should do so with an open mind. Christian Science is producing certain very definite and very beneficial results, and it behooves every thinking person to try to understand how they are accomplished. No progress will be made by closing one's eyes to the facts and blindly denying their existence. Neither will it serve any useful purpose to attempt to minimize what Christian Science has already accomplished. The honest investigator who desires to know the truth about the matter will take the case as it stands. He will waste no time in fruitless bickering over established facts, but will strive to understand how the healing and regeneration are brought about.

Both in the medical profession and among the clergy there are many such open-minded students, with the result that some eminent physicians are now sending to Christian Science practitioners those of their patients who do not recover under medical treatment; while many clergymen are openly declaring from their pulpits that the fruits of Christian Science are good, and not a few of them have left their pulpits to become Christian Science practitioners. These facts are worthy of serious consideration.

If it is true that Christian Science is teaching people how to rise above sinful appetites and desires, and how to be healthy and happy, then surely it is the greatest and most vital thing that can engage human thought. That Christian Science does these things to some extent at least is no longer an open question, and the poor of it is to be found in the practical benefits that have come to its adherents.

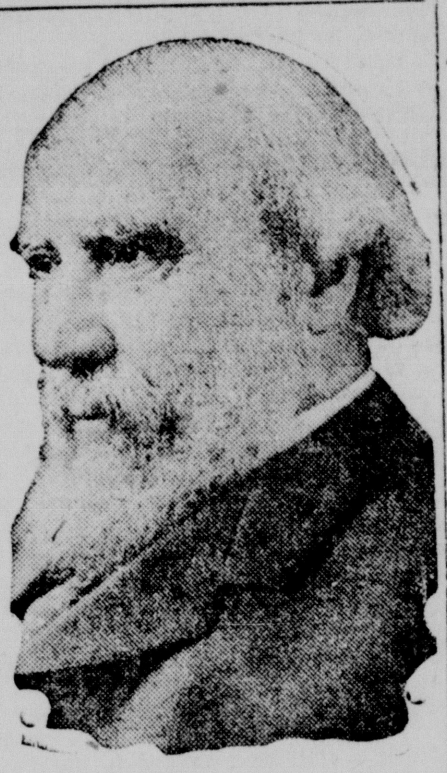
Many Different Religious Beliefs.
Another fact that should be taken into account by every earnest investigator is that there are many different kinds of religion in existence at the present time. It is said that there are more than two hundred different kinds of the Christian religion alone, not to mention the hundreds of other forms of religion that are not Christian. It is a fact that people do entertain widely different religious beliefs. In many instances the differences are irreconcilable, and yet every one believes with all the sincerity of which he is capable that his own particular beliefs are true. It must be conceded that, in the main, all people are equally honest and equally sincere in their religious beliefs. The only reason why they are grouped together in different forms of religion is because they honestly believe that through their own particular form of religion they will find the good which they so earnestly desire.

As one considers the subject of religion from this broad viewpoint it becomes entirely plain that most of the people in the world are believing as their religion many things that are not true.

There is only one truth about any subject although there may be many erroneous beliefs about it. This is as true of religious subjects as of others. If one believes erroneously as to what is the law he will not be a safe lawyer, nor will he be an efficient engineer if his beliefs concerning the rules of mathematics are faulty. In each case erroneous beliefs must be displaced by positive knowledge before correct results can be attained.

Every one will recognize not only the desirability, but the necessity, of exchanging false and erroneous beliefs about religious matters for positive truth. In no other way can he grow spiritually. Spiritual truth is the truth about spiritual things, but as long as one believes erroneously about spiritual things he is on a false track and his erroneous beliefs will

JAMES J. HILL
Dr. Mayo Is Rushed to
Rail Magnate's Bedside.



© by Pach Bros.

LITTLE BOY HANGED TO TREE BY MATES

KENNETH MOORE HAD NARROW
ESCAPE FROM DEATH ON
FRIDAY EVENING.

FACE BLACK WHEN HE WAS FOUND

Kenneth, the young son of Mr. and Mrs. Charles Moore, narrowly escaped death Friday evening at the hands of three playmates, who left him hanging by a noose from the limb of a tree in a woods near Oregon, probably in the enactment of some scene in the movies or pictured in a dime novel.
Supper time came and no Kenneth responded to his mother's call so she instituted a search. She found him hanging to the tree, already black and purple in the face. He was restored to consciousness and, luckily, is little the worse today for his close call. The father of the boy will institute no proceedings against the boys, as he feels they have had their lesson. They were lads of twelve and thirteen.

JURY FINES WAITE GUILTY OF MURDER

VERDICT RETURNED AFTER ONE
AND A HALF HOURS' DELIB-
ERATION THIS P. M.

(Associated Press)
New York, May 27—Summing up the evidence against Dr. Waite was concluded today and Justice Shearn began his charge to the jury. Alienists for the state testified their belief that Waite was sane when he killed his wife. The case went to the jury at 1:30 this afternoon. They returned a verdict of "guilty of murder in the first degree," after being out an hour and twenty-five minutes. He will be sentenced June 1. He poisoned his father-in-law, John E. Peck, Grand Rapids millionaire.

LAST NIGHT OF BAND BAZAR

C. of C. Week's Festivities Will End
Tonight.

The Chamber of Commerce band bazar will close this evening and it is expected the attendance at Rosbrook hall will be as large as last Saturday, if not larger. While the sudden warm weather has been unseasonable band weather the fair has been a success and with a good crowd tonight a nice sum will be realized.

BANKERS ACQUITTED.

(Associated Press)
Washington, May 27—The three officials of the Riggs bank, who were charged with perjury, were acquitted today.

NEW SCHEDULE SUNDAY.

The new schedule of interurban cars between Dixon and Sterling, the details of which were recently published in the Telegraph, will go into effect tomorrow morning.

LEADER CASE COMES UP AGAIN SATURDAY BEFORE CHANCELLOR

JUDGE FARRAND SUSTAINS DE-
MURRER OF DEFENDANT AND
SETS NEW HEARING.

NO RECIEVER APPOINTED YET

Reynolds Faction of Leader Co. Won
Another Skirmish in Legal
Battle Yesterday.

The case of Erwin and Rean vs. the Leader Publishing Co. has been continued until next Saturday morning at 9 o'clock, at which time Judge R. S. Farrand in the circuit court will give a hearing on a further bill which will be filed by the plaintiff. The hearing before Judge Farrand yesterday resulted in a victory for the H. G. Reynolds faction of the Leader stockholders, for Judge Farrand sustained a demurrer filed by Fletcher Dobyns, attorney for the Reynolds faction, and refused to appoint a receiver for the concern on the face of the bill already filed, but granted the plea of the attorney for the Erwin-Regan-Fordham-Watts faction to file an amended bill by Thursday of this week and hearing will be held on that matter on Saturday.

Judge Farrand refused to appoint a receiver for the Leader Co. on the bill filed and his reason for refusing to do so until more evidence has been offered is that there is no proof that the creditors of the company desire such action and Judge Farrand believes that the interests of the creditors are the interests that should be looked after with the most care.

Attorney Dwight Phelps Green, representing the big Chicago law firm of Shepard, McCormick, Thomason, Kirkland & Patterson, who represent Erwin, Regan and others, asked for the continuance of the matter until next week on the grounds that Attorney J. E. Erwin, one of the petitioners, is out of the city and the other stockholders want to confer with him, and also on the grounds that Atty. Patterson, who was expected to have charge of the case, has been called away from his office in Chicago.

Attorney Fletcher Dobyns remarked that this situation was about the strangest he had ever seen, because a week ago when the petitioners appeared in court they were all ready to proceed and insisted on an immediate hearing of the evidence and were so ready that they couldn't wait a minute and now, a week later, they are unprepared for trial.

Stockholders There.
The front row of seats in the court room was partially occupied by stockholders in the Leader who had come into court to hear the proceedings and make an investigation of things. It is understood that the bulk of the small stockholders are taking sides with the Fordham-Erwin faction, or at least they were at the time of the last annual meeting when so much dissension was stirred up by the election of Mr. Reynolds as president of the corporation.

Attorney Dobyns for the defendant was very anxious to introduce the evidence of his clients, or at least to put one witness on the stand yesterday afternoon, but this was not allowed.

BOSTON HAS BIGGEST PARADE

Preparedness Parade There Today
Was Record Breaker.

(Associated Press)
Boston, May 27—The preparedness parade here today was the most extensive procession the city has ever known. It was headed by the Massachusetts members of congress, the governor, council, and members of the legislature.

PLAYED IN LEE.

The Marquette orchestra furnished music for a dance in Lee on Friday evening.

GRANTED DIVORCE.

Judge Farrand in the circuit court this morning granted a divorce to Mrs. John Carroll who charged her husband with being an habitual drunkard.

GROCERY STORE HOURS.

The Downing, Pratt-Reed and Dixon Grocery Co. stores will be closed at 1 o'clock p. m. Decoration Day for the remainder of the day.

"A SURRENDER TO RAILROAD"

Assistant Postmaster General Tells
Committee So.

(Associated Press)
Washington, May 27—Fourth Assistant Postmaster General Blakeslee told the senate postoffice committee to its face that he considered the amendments to the postal bill a surrender to the railroads and he said he would work for their defeat. The committee met to investigate charges that Blakeslee had organized a lobby, and his assertion was resented by members of the committee with much wrath.

DEATH TAKES YOUNG MOTHER AT HOSPITAL

MRS. JOHN CURRAN PASSED TO
REST ON FRIDAY EVENING
AFTER OPERATION.

Mrs. John Curran, 1005 Hennepin avenue, passed away at the hospital at 5:50 o'clock Friday evening, where she submitted to an operation. Funeral services will be held at Harmon, her old home, Monday morning, the hour being 10 o'clock at St. Francis' church, and with burial at Harmon.

Miss Nellie Long was born in Harmon 28 years ago and that community was her home until her marriage to John Curran of this city three years ago. She was a most estimable young lady and her passing brings sorrow to many friends. She is survived by her husband, two baby boys, her mother, Mrs. Mary Long of Harmon, and the following brothers and sisters: R. W. Long, Thomas Long, J. B. Long, Ed. Long, George Long and Joseph Long; Mrs. Wm. McCormick, Mrs. Harry Derr, Mrs. Emma Hewitt, and Mrs. Dennis Considine.
The body of the deceased was taken to Harmon, where burial will take place.

CRABTREE NAMED BOARD OF REVIEW

FRANK STEPHAN, DIXON, AND
DAVID McLAUGHLIN, WYOM-
ING TO SERVE.

County Judge John B. Crabtree this afternoon made his appointment of the members of the board of review for 1916, who will serve with John M. Sterling of Dixon, chairman of the board of supervisors, who by virtue of his office is chairman of the review board. Frank Stephan of this city was named as the republican member and David McLaughlin of Wyoming township is the democratic nominee. The board will meet June 1 for organization and will soon thereafter begin their auditing of the assessors' books turned in.

TEDDY ON THE JOB.

(Associated Press)
Chicago, May 27—Campaign headquarters for Roosevelt as a candidate for the republican nomination for president will be opened next week.

COMPANY G MEMBERS.

The members of Company G will meet at their armory at 10 a. m. tomorrow to go to Ashton where they will assist in the dedication of the Soldiers' monument.

THE GIRL AND THE GAME.

The usual Saturday installment of "The Girl and the Game" will be omitted this evening because of lack of space, but will appear in Monday's issue.

At Sterling Home.

Mr. and Mrs. Jas. Sterling are entertaining Arthur Sterling, a cousin, and Hugh Cortright, both of Rockford, during the week end.

THE WEATHER

Saturday, May 27, 1916
Cloudy with thunder showers to night; Sunday partly cloudy. Not much change in temperature.
Sunday 58 51
Monday 65 52
Tuesday 77 49
Wednesday 77 53
Thursday 79 61

PEACE PROSPECTS GROW; GERARD IS CONVINCED OF MOVE

SETTLEMENT OF DIFFICULTIES
BETWEEN U. S. AND GER-
MANY PAVES WAY.

AUSTRIANS AND FRENCH GAIN

Austro Forces In Italy Take Moun-
tain Ridge—French Take
Some Trenches.

(Associated Press)
The rumor that Von Buelow is on a special mission to Washington has been officially denied.

Take Mountain Ridge.
The Austrians have captured the entire mountain ridge from Cornocampes Verdi to Malta in Trentino and took 2500 prisoners, four machine guns, 300 bicycles and other material. The Italian losses were sanguinary, according to an official statement from Vienna.

French Make Gains.

The French captured the east part of the village of Cumieres and German trenches northwest of the village, Paris states.

Italian Steamer Sunk.

The Italian steamer Moravia, 2300 tons, from New York May 5, was torpedoed without warning by a German submarine. The crew in life boats were picked up by French destroyers, Havas announces.

Sees Peace Move.

Ambassador Gerard is convinced that peace is in sight, according to an interview with Munich newspapers, Berlin says. He referred to the settlement of difficulties between Germany and the United States as preparing the way for Wilson to take up the question.

Rome Makes Claims.

Rome says the Austrians suffered severe reverses in the Lagarina valley. The abandonment of another Italian advanced position on the Astico river is admitted. In the Sugana valley the Austrians were repulsed with heavy losses.

The British steamer Danewood has been sunk. The crew was landed.

Washington, May 27—President Wilson is preparing to do everything possible in an informal way to bring about the discussion of peace between the belligerent nations, although he has not indicated his intention immediately to offer his services formally as mediator.

This has been learned from an authoritative source.
The president's address before the League to Enforce Peace is in the nature of a preliminary overture.

Thinks War Is Deadlocked.
The president is convinced that the war is deadlocked and that a continuance merely means the killing of more people and further impoverishment of European nations, both belligerent and neutral.

Through various channels Mr. Wilson has kept in close touch with the developments of peace prospects.

President Has Open Mind.
The president is understood to have an open mind on the question of just when he should renew formal offers of mediation.

Mr. Wilson's closest advisors believe the rulers of warring nations, because of their close relationship, even kinship, will have as important a part in restoring peace as the ministers of their governments. It will occasion no surprise in official circles if in some manner the rulers of the countries at war open the way for peace conversations.

The president takes the position, it was authoritatively stated, that the neutrals of the world as much as belligerents have a right to participate in and if possible initiate peace negotiations because of the economic results already developed and those which will follow the conflict.

Gets Views of Nations.

The president has been deeply interested in the growth of peace talk among responsible officials in several of the belligerent nations during the last three weeks. He has read and filed away recent speeches by President Poincare of France, Sir Edward Grey, foreign minister of Great Britain, and Chancellor von Bethmann-Hollweg of Germany. He has conveyed the impression to those who have talked with him that he thinks the continuance of these discussions is bound to have its effect in restoring peace, despite the belligerent attitude taken by some of the officials.
The president has indicated that he is desirous that the United States show its friendship for all of the nations involved.

LICENSED TO WED

A marriage license has been issued to George Nelson Mathias and Miss Mary Dauntler, both of Dixon.

YUAN SHI KAI
Chinese President Said
to Have Quit Office.



Photo by American Press Association.

SAY TWO HUNDRED WERE KILLED IN MEXICO

PRIVATE ADVICES TO SAN ANTO-
NIO SAY BANDITS SLAUGHT-
ERED THAT NUMBER.

NO MENTION OF WITHDRAWAL

(Associated Press)
San Antonio, May 27—More than 200 citizens were slaughtered between Mexico City and Cuernavaca three weeks ago, according to private advices received here.

Arrange Co-operation.

At the military conference arranged yesterday for Gen. Pershing and Gen. Gaviara the withdrawal of the American expedition will not be discussed. The co-operation of American and Mexican troops in chasing the bandits was the basis on which Gaviara sought the meeting.

San Antonio, May 27—More than 200 civilians were slaughtered between Mexico City and Cuernavaca, three weeks ago, according to private advices received here.

Rebels operating about Cuernavaca and between Cuernavaca and Mexico City attacked a train on which government employees were being sent to Cuernavaca to assume the governmental work in Cuernavaca, retaken by the de facto government forces a few days before.

Women Are Attacked.

On the train were many women, wives and daughters of employees. Almost all of them were reported to have been subjected to indignities, after which a few of them were killed. The train was wrecked south of Tres Marias on a heavy grade. The attacking force overwhelmed the little guard and continued pouring into cars a heavy fire, while those who leaped from the doors and windows were brought down as they attempted to escape into the brush.

Only One Man Left Alive.

Only one man—the express messenger—was left alive, according to the reports received here.
The rebels obtained from the train a consignment of ammunition said to be 2,000,000 cartridges and 3,000,000 pesos of the new issue of currency.

WILL OPEN BASEBALL SEASON

Dixon Will Meet Sterling or Clinton
Next Sunday.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

TWO DEAD IN COLLEGE FIRE

Oskaloosa, Iowa, Scene of an \$80,000
Blaze This Morning.

(Associated Press)
Oskaloosa, Ia., May 27—Robert Williams, business manager and state secretary of the Prohibition party, and Harry Oakley, a student, were killed in a fire which damaged the main college building this morning, loss \$80,000.

Mrs. W. J. Wingert, Mrs. Porter and daughter, Miss Wright, will be guests over Sunday at the home of Atty. and Mrs. E. E. Wingert.

GENERAL GALLIENI, SAVIOR OF PARIS, DIED EARLY TODAY

FORMER MINISTER OF WAR AND
HERO OF NATION HEARD
LAST "TAPS."

TURNED TIDE IN BATTLE MARNE

Rushed 80,000 from Paris Garrison in
Taxi Cabs At Crisis and
Saved Capital.

(Associated Press)
Versailles, May 27—Gen. Gallieni, former Minister of War, died here today. He was idolized by the French people, particularly the poor, who regarded him as the savior of Paris. After a notable part in the battle of Marne, when he rushed 80,000 troops from the Paris garrison to the battle line in taxi cabs at the crisis in the struggle and thereby turned the tide of war in favor of the French, he was appointed Minister of War. He eliminated army red tape, forced the retirement of old soldiers unable to meet the demands of the service, and dealt heavily with officers who obtained their posts through favoritism or politics. He resigned on account of illness.

Of all the French generals in the European war few had a better filled life than General Gallieni, who on the outbreak of the great war in August, 1914, was appointed military governor of the entrenched camp of Paris. Born of a military family at St. Beat April 24, 1849, he had reached the age limit for retirement in 1913, but was maintained in active service by decree, the Minister of War holding that the services he had rendered as governor general of Madagascar justified an exception generally made only in favor of generals who have held a supreme command in the face of the enemy.

In the forty-five years of his military career, Gallieni had participated in some of the dramatic episodes of the war in 1870, explored the upper Niger and imposed a French Protectorate over the region; pacified the colony of Indo-China, deposed Queen Ranavalona of Madagascar and conquered and developed the colony. Between times he had written four notable books on exploration.

Two years after his graduation from the academy at Saint-Cyr in 1868, Gallieni received his baptism of fire as a second lieutenant of marine infantry at Bazilles. He was at the side of Commandant Lambert who with a handful of men opposed a heroic resistance to the Bavarians at the house called "Les Dernieres Cartouches"—the last cartridges—after the famous painting of the scene by Alphonse de Neuville.

Mr. and Mrs. Rupert Hughes—known throughout America for their literary achievements—have written a new novel especially for the Chicago Sunday Tribune. The new story is entitled "GLORIA'S ROMANCE," and will appear serially in the Chicago Sunday Tribune, beginning tomorrow, Sunday, May 28th.

Simultaneously with the appearance of the story in word-form, George Kleine—the celebrated New York motion picture producer—will release the motion picture version of "Gloria's Romance." The charming star, Miss Billie Burke, will be featured in the picture. Thus the public is given an opportunity to see the pictures at the motion picture theatres and to read the story in the Chicago Sunday Tribune.

"Gloria's Romance" is a story of society life. It reveals the romance of Gloria Stafford, the youthful daughter of a bank president. It is said that the new novel is the best of all the great Hughes' works. The first installment will be printed for the first time in tomorrow's Chicago Sunday Tribune.

Greenville Advocate: The pupils in the schools of Preport, Ill., are now being taught to read gas and electric meters and figure out how much the bill will be. This is a splendid idea. More and more the education that prepares the coming generations for life's duties is what is needed in this country. A practical education that makes them producers and gives them their equipment for business is the thing.

ON CHRISTIAN SCIENCE

Continued from Page 14

deprive him of the benefits that would otherwise come to him through a correct understanding of the truth. Likewise, if one wraps around himself the robes of self-satisfaction, and maintains that there is no spiritual truth outside his own beliefs, he is not likely to progress. He should remember that Jesus proved that there is enough spiritual truth in existence that can be taught to and understood by human beings to enable them to heal the sick and raise the dead, and no one should be satisfied until he has attained to this understanding and demonstration.

True religion consists of spiritual truth, and not of erroneous beliefs, hence it follows that one's religion is limited to the amount of spiritual truth he knows, and that erroneous religious beliefs are only so many delusions that serve no other purpose than to obstruct spiritual growth.

Moreover, it is plain that since religion in its true sense is spiritual truth it necessarily follows that real religion and real science are one and the same, for truth wherever and wherever found is capable of proof by demonstration. Hence the term, Christian Science, is perfectly correct, for it is a statement of the spiritual truth composing the Christian religion, and, as such, it may be proved by demonstration in healing sickness and destroying sin.

The trouble with most of us has been that we have believed erroneously without knowing it. In my own case it was not until Christian Science came to me and taught me the difference between spiritual truth and erroneous human belief that I learned how to dissect my own beliefs. No one could be more certain of his religious beliefs than I was of mine at that time. I had been believing honestly and sincerely many things that I found could not possibly be true. Many scales began to fall from my eyes, and I then commenced to learn and experience for the first time the real significance of the words used by Jesus in the eighth chapter of John, when he said, "Ye shall know the truth and the truth shall make you free."

What Christian Science Seeks To Accomplish.

Christian Science aims to destroy erroneous religious beliefs by substituting a knowledge of truth in place thereof, and to destroy out of the human mind all evil qualities by planting good qualities in their stead. It wages relentless warfare against all wrong mental qualities. It seeks to substitute love in place of hate, unselfishness in place of selfishness, honesty in place of dishonesty, and truth in place of error. It lays tremendous emphasis upon the necessity for "bringing into captivity every thought to the obedience of Christ," (II. Cor. 10:5) as the Bible commands. It shows that the cause of all disease and sin is mental, and not physical, and that both sickness and sin are destroyed by the evangelization of the human mentality with truth and love. It teaches without any reservation whatever that the truth taught and practiced by Jesus, stood and applied, is sufficient without drugs or any material means to heal the sick and regenerate the sinner, and Christian Scientists everywhere are engaged daily in demonstrating and proving this to be true.

Every student of religion should begin to give heed to what the Bible teaches concerning the importance of looking to the mental rather than to the physical for deliverance from human discord. We read in Romans viii. 6, 7, "To be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither, indeed, can be." Again in Philippians ii. 5 it is said, "Let this mind be in you which was also in Christ Jesus;" and in Romans xii. 2, "Be ye transformed by the renewing of your mind."

These significant statements from the Scriptures leave no room for doubt as to the cause of sin, disease and death, or their cure. The carnal mind is nothing more nor less than the unregenerated human mind. It is the human mind in its natural state, when filled with hatred, selfishness, deceit, dishonesty, and other evil qualities, and with superstition and false beliefs. The evils and erroneous mental qualities result in sin, disease, and death, and in all human discord.

The command is to get rid of erroneous mental qualities, and to have in us "the mind which was also in Christ Jesus," for in his mind there was not a single sinful quality, nor any superstition or false religious belief. Thus the human mind is renewed by the destruction of erroneous and sinful mental qualities, and the substitution in their place of qualities that inhere in the mind of the Master.

As this renewing process goes on, sickness, suffering, and discordant conditions begin to disappear, and when it is finished, and every mortal thought has been brought into subjection to Christ, then man will be transformed from a sinner, suffering mortal into a state of peace and harmony. The carnal mind with its sin and superstition produces the conditions that lead to death, while to be spiritually minded, that is to have the mind that was in Jesus Christ, "is life and peace." Christian Science teaches that this is the precise process by which human beings are saved from sickness and sin.

It will thus be seen that Christian Science healing in every case is spiritual, and results from the operation of Truth or divine Principle in hu-

man consciousness, and not from the action of one human mind upon another, nor from human will, nor from hypnotism, nor from mental suggestion.

To summarize the matter in a single sentence, it can be said that Christian Science healing is accomplished through the activity of right thinking and right living, and in no other way can one demonstrate the Principle that heals.

Honest Skepticism About Healing By Spiritual Means.

Although the healing of physical and mental diseases by spiritual means was widely practiced, both in Old Testament and New Testament times, and was expressly commanded by Jesus, and, although Christian Science during the last 50 years has actually healed in this way large numbers of people from all kinds of physical and mental diseases, there are still a great many people who honestly find it difficult to understand how it is possible for the sick to be healed without drugs, and entirely by spiritual means. Even among those who profess to believe in the Bible and in the omnipotence of God, there are many who have honest doubts that the power of God is sufficient or available to deliver from sickness, and these doubts often prevent the effort to gather an understanding of the way by which spiritual healing is accomplished.

To all such it can be said that Jesus healed the sick without drugs, and, what is more important to us, he taught other people how to do so, thus proving that his method of healing physical disease by spiritual means could be taught to others, and understood and practiced by them.

As the disciples walked up and down the country with Jesus, listening to his explanations of spiritual truth, and watching him apply this truth to human needs, as he healed the leper, the lame, the deaf, the blind, whom he met by the wayside, they began to understand for the first time that divine Love is adequate to meet every human need, and that Jesus has come to teach the way whereby every one might learn how to prove it.

Some of the disciples seemed to grasp this truth and the manner of its demonstration very slowly, but to them all there finally came a time when Jesus considered that they had made sufficient progress to prove it for themselves. He then sent them forth with the command that they heal the sick, cleanse the lepers, and raise the dead, and the Bible records that they were able to do so.

Later these same disciples taught the Principle of spiritual healing which they had learned from Jesus to their own disciples, and history shows that on down through a period of about ten generations the healing of the sick by spiritual means continued to be a part of the regular ministry of the Christian church, and that the dead were raised during the first and second centuries. Moses and the prophets also healed the sick, and raised the dead and did many other wonderful works in demonstration of the power of spirit to meet human needs, and the Old Testament is filled with such instances.

It will thus be seen that the knowledge of spiritual truth, and the method of its application to deliver people from sickness, sin, and every kind of evil condition has reappeared upon the earth at many times, and it is claimed for Christian Science that it is the reappearance in our generation of the understanding of the same spiritual law that was known and understood in part by Moses and the prophets, and which was perfectly understood and demonstrated by Jesus, and by him taught to his disciples. There is no mystery about it and the results produced by Christian Science are the results which have always followed, and must necessarily follow, from the apprehension and demonstration of spiritual truth. Christian Science is nothing more nor less than a return to primitive Christianity, and every one who turns to it fairly and honestly will find in it that which will satisfy his spiritual aspirations and meet his human needs.

Mrs. Eddy's Discovery of Christian Science.

Mrs. Eddy is acknowledged to be the Discoverer and Founder of Christian Science, and many people ask what it is that she has discovered. In reply it can be said that she has discovered the Law of Spirit which is Spiritual Truth.

In the material realm many material laws have been discovered. Sir Isaac Newton, for instance, observed the movements of material bodies, and conceived the idea that such movements were governed by a law which he afterwards discovered and named the law of gravitation. This law cannot be seen with the physical eyes, but its existence can be proved in other ways. Likewise, Marconi gained the idea that another law existed, and he said that if he could discover it he would be able to transmit messages by its agency without any material wires. That law has always existed and has always operated, but it was not until it was discovered that it became available for human use. It cannot be seen by the human eye, but anyone may now learn how to utilize it.

In much the same way there was born in the consciousness of Mrs. Eddy the idea that there exists a law of spirit. She had observed that sometimes great suffering and distress were produced by material laws, and that even whole communities were devastated and destroyed by their operation, hence she came to the conclusion that a God who possesses infinite wisdom and goodness could not operate through laws that produced both good and evil. She, therefore, came to the conclusion that God is governing His children and His universe through spiritual laws and not through material laws.

Mrs. Eddy also studied the miracles in the Old and New Testaments,

and came to the inevitable conclusion that all of those transactions were correlated by means of an underlying spiritual law that had been known and understood by the men who wrought them, and she said that if she could discover the law it would be found to operate in the same manner now as in Bible times; that it would be a healing law, and would now heal people of sickness and sin and every evil human condition the same as then.

This idea grew and expanded in her consciousness until it became the impelling motive of her entire life. In the year 1866 she discovered the law of spirit, and named it Christian Science. After waiting nine years, during which time she subjected the Principle that she had discovered to the broadest practical tests in healing sickness and other forms of human discord, she published a statement of Christian Science in a book which she entitled "Science and Health with Key to the Scriptures." This book is now everywhere recognized as the only text-book of Christian Science. A great religious movement has formed around its teachings, which in one generation has girdled the earth with its churches. The spread of Christian Science has become phenomenal, and in every case its growth has resulted from the healing of the sick. Every adherent of Christian Science has actually been healed of some sickness, disease or sinful appetite, and most of them have been healed of many such conditions. These facts are easily verified, and are worthy of very serious consideration.

Spiritual Law.

Mrs. Eddy discovered the law of Spirit as truly as Sir Isaac Newton discovered the law of gravitation, and this fact should be thoroughly understood. Just as Newton discovered that the movements of material bodies were regulated and governed by this material law, so Mrs. Eddy discovered the Principle that governs the entire universe, including every detail of the lives of men. That supreme, creative, governing, omnipresent Mind or Principle, is God, the only Cause, the only Creator, and the only Ruler of man and the universe.

When we watch water flowing over the land we see that without hesitation or delay it always selects the low places. All fresh water is continually striving to reach the sea, where it will be at rest. In choosing its course it measures the topography of the ground more accurately and more quickly than the engineer could do with his instruments. No embodied mind is present to tell it where to go, but there is an unerring, invisible law everywhere present directing its movement, and always guiding it in the true course.

If such perfect law exists to guide the water in its movement toward the sea, how much more certain is it that equally perfect spiritual law exists to guide the footsteps of tired and discouraged human beings out of the wilderness of sickness, failure and sin into the kingdom of peace.

The Bible tells us that such a law exists and is operating for our benefit. In Psalm xxxvii. 23 we read, "The steps of a good man are ordered by the Lord." Again, in Romans viii. 28, "All things work together for good that love God," and in Romans, viii. 2, "For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death."

What a sense of security comes to one when he realizes that there is really a law of good operating that will guide his footsteps as truly as the law of gravitation guides the water. And what a sense of peace comes from the assurance that there is an infinite, overruling Mind that governs everything in the universe from the least to the greatest, and causes "all things to work together for good."

In each case, however, a condition is attached. One must desire to be a good man, and must love God, otherwise the law of good does not operate for him. To attain goodness, one must think and live as nearly as he can in accordance with spiritual truth; one's motives and aims must be honest, and his desires unselfish. In this way the connection is established between his consciousness and the law, and then the law operates through him and in his behalf. If he is an evil man, that is, if he thinks and lives erroneously, such wrong thinking and living separate his consciousness from the law of good, so that the law cannot then guide his footsteps or make everything work together for good for him.

What Brings Good or Evil Into Human Experience

Outside of Christian Science very few people have ever reasoned out the question to their own satisfaction as to where good and evil come from, and still fewer have even a satisfactory theory as to how good may be secured or evil avoided in actual human experience.

All through the centuries there has been a widespread belief that good and evil come as the result of chance, but this belief is necessarily incorrect.

Among all polytheists, or those who believe in many gods, there is the belief that some of the gods send good and that others send evil, and they seek to propitiate the latter by sacrifices and rites, believing that in this way alone they can escape from evil.

Among monotheists, or those who believe there is but one God, there is the belief that the one God creates and sends both good and evil. This belief, however, involves so many impossible contradictions that it has led actually to the belief in the existence of an evil being called "devil," who is supposed to create and send evil. Thus, to escape the belief that God sends both good and evil, those who call themselves monotheists are really polytheists, for they actually believe in a God of good, and in an evil power, or devil. This in turn makes it necessary for them to determine in belief the sphere of activity and the relative power of each. Since the Bi-

ble declares, however, that God is omnipotent, that is, that He has all power, monotheists have come generally to believe that such power as the devil is supposed to possess has been conferred upon him by God, and that God permits the devil to send evil in the form of sickness, sorrow, sin, and death, to afflict and destroy human beings.

Without going further into the matter than merely to state the case, it will thus be seen that there is much confusion of belief among Christians and other monotheists concerning the nature and origin of both good and evil as to what causes their activity in human experience, and until this is corrected by positive knowledge it will be impossible to deal with the subject intelligently, or to think about it accurately.

Christian Science shows that all good comes to man from God through the operation of His laws, and that evil originates in the human carnal mind, which is "enmity against God." Evil is not an entity. It has no kingdom and no laws. The only power it can ever exercise is what it derives from human belief in it, and acceptance of it.

Since God is infinite good He has knowledge of good and of nothing else. He could not possibly have knowledge of evil, for evil does not exist in the spiritual universe, and only exists in the carnal mind. It has been well said that if every one would quit sinning there would be no more sin. As human consciousness is evangelized by truth and love, sin disappears.

There is no such thing as an angry God waiting to smite you for sin, for God has no knowledge of sin in any form. Hence it follows that people are not punished for sin—they are punished by sin, and when the sin is destroyed and put away out of the human mind, the punishment stops, but as long as the sin remains it will whip and punish the sinner.

Thus the forgiveness of sin consists in the destruction of sin, and the sin exists nowhere but in the carnal human mind. The belief that God pardons sin merely because you ask Him to do so, without turning from the sin yourself and putting it away from you, is foolish self-deception.

People ask how God can destroy sin when He knows nothing of sin and does not even know that it ex-

ists. The answer is plain. He destroys it just as the sun destroys the darkness which it never sees. When the light appears the darkness disappears. God and evil cannot mingle any more than light and darkness can mingle. One vanishes before the other.

Atonement.

Any consideration of the subject of sin necessarily involves an investigation of the whole subject of the atonement, in order to find out how the atonement operates to deliver the individual from the consequences of sin.

All along down through the centuries people have been taught the doctrine of the fall of man. It was asserted that, after the creation, God's children had wandered off into sin, and had gone astray. Because of their transgression it was declared that God punished them in this world with all sorts of afflictions, and that after they had died they went to hell, where they must suffer indescribable torment through the endless ages of eternity.

In order to rescue humanity from this awful condition it was pointed out that some extraordinary thing must be done. In this behalf it was declared that God had one Son who had never transgressed, or committed any wrong, and that the only thing that would propitiate God would be for this one perfect Son to be subjected to every humiliation, every suffering, and finally to be put to death, and that after he had thus suffered and died, God would be satisfied, and that thereafter His attitude towards His erring children would change.

Therefore, humanity has been taught for many centuries that it was the function of the atonement to reconcile God to man.

Christian Science finds it impossible to take this view of the atonement. The Bible declares that God is unchanging. In Malachi iii. 6, we read, "I am the Lord, I change not." The atonement, therefore, could not change the attitude of God towards His children. That infinite love which He had for them in the beginning has remained always the same. He was not incensed or offended at the beginning, and since He has never changed, it follows that He has never been incensed or offended at them.

Christian Science shows that it could not possibly be the function of atonement to reconcile God to man, for God does not need to be recon-

ciled, and cannot be changed, but that it is the true function of the atonement to reconcile man to God.

If one will approach the study of the atonement from this viewpoint it will unfold in his consciousness as a practical and helpful thing. God cannot change, but man needs to change. He needs to learn how to get out of the wilderness of sickness, failure and sin, and how to find his way to God. Jesus came as the great way-shower, to teach human beings how to do this. There was nothing mystical about his ministry or its purpose. It was entirely practical. He came to teach people how to get rid of sin, disease, and death, and how to find God. He did not come to help God to find man, nor to show God how to be kind and loving.

It, therefore, follows that since Jesus came as the way-shower there is something for us to do in order to make the atonement operative in our behalf. It is not alone sufficient for us to say that we believe that Jesus was the Son of God, and that he suffered and died on the cross. Something more than this is necessary. We must follow the way he has already shown; we must learn the truth that he taught, and must demonstrate it to meet our human needs, as he demonstrated it and commanded his followers to do; we must incorporate his life in ours, by exemplifying the love that he manifested. In this way alone can the atonement become operative for us. Through our continuing efforts to follow in his way needed changes take place in us. We get rid of superstition and sin, our consciousness is evangelized by truth and love, and we are thus brought into at-onement with God who all the while remains unchanging good.

The belief that the atonement changes God and makes it possible for Him to save man loses sight of the changes that man must make in himself before he is fit to be saved. It is not the material blood of Jesus shed on the cross that saves us from the consequences of sin, but living the life that he lived and demonstrating the truth that he taught, does save us, not only from sin, but from sickness and from every kind of human discord.

The Man Jesus.

In Christian Science we are taught to differentiate between Jesus and Christ. Jesus was the human man, born of Mary; Christ was the Divine Man, the Son of God. It is only as

this difference becomes clear to us that we can begin to understand the life and works of the man, Jesus. In John viii. 56-59 we may read what

(Continued on page 5, Col. 3)

IN THE DISTRICT COURT OF THE UNITED STATES OF AMERICA, FOR THE NORTHERN DISTRICT OF ILLINOIS, WESTERN DIVISION.

In the matter of Edgar L. Titus, a Bankrupt. In Bankruptcy No. 385. To the creditors of Edgar L. Titus, of Steward, Illinois, a bankrupt.

You are notified that on May 25, 1916, upon the petition of Morris Cook, Trustee, an order has been entered for the sale of an undivided one-half interest in sixty (60) shares of the capital stock of First National Bank of Steward, Illinois, formerly the property of the above named bankrupt and now the property of his estate in bankruptcy.

You are further notified that the said Trustee will offer the said shares of stock for sale at my office in the City of Dixon, Illinois, at 1:30 o'clock p. m. of June 6, 1916, and that at the same time and place Morris Cook as Trustee of the estate of Ira R. Titus, bankrupt, will also offer for sale an undivided one-half interest in sixty (60) shares of the capital stock of said bankrupt lately belonging to the said Ira R. Titus and now the property of his estate in bankruptcy; that said interests in said stock will be sold together so as to vest in the purchaser the title to the whole thereof; that said stock will be offered for sale as a whole and also in lots of five (5) shares and ten (10) shares each.

Terms of sale: 25% of the amount bid to be paid in cash on day of sale and the balance on the approval of the Trustee's report of sale by the court.

Dixon, Illinois, May 25, 1916.
HENRY S. DIXON,
Referee in Bankruptcy.

2243



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Society Notes of Dixon and Vicinity

CALENDAR EVENTS FOR COMING WEEK

Saturday
Dixon Woman's Club Election,
Miller Hall.

Monday
Mission Talk, Presbyterian Church.

The Flag Corners Embroidery Club, Miss Edna Nowell.
Peoria Avenue Reading Club, Mrs. A. C. Warner.
W. R. C. Meeting, G. A. R. Hall.

I. O. O. F. Meeting, I. O. O. F. Hall.

In Summer Cottage
Mr. and Mrs. Rasch and W. E. Trein and son have taken up their residence at the Rasch cottage in Assembly Park.

At Mt. Morris
Samuel Lehman has gone to Mt. Morris to spend Sunday as the guest of his cousin, LeRoy Lehman, who is a student at Mt. Morris college.

Motored to Hamilton
Mr. and Mrs. T. J. Miller, Mrs. Lucille Miller and Mrs. Guy Miller drove to Hamilton township today to the T. J. Miller farm.

Encampment Supper
Wives of the members of the Nachusa encampment, I. O. O. F., entertained Thursday at the hall with a scramble supper, followed by the regular encampment meeting. Some forty were served at the supper.

With Mrs. Wood
Mrs. Wilder Wood of Chicago is the guest of her sister-in-law, Mrs. L. H. Wood, of 1105 West Fourth street. Tomorrow Mrs. Wood will entertain at dinner in honor of her guest, the Merritt Schell family and Mr. and Mrs. Herman Missman.

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CAMPBELLS DRUG STORE

Ice Cream Social
The Ice Cream Social given by the parents of the Loveland School students Thursday evening was highly successful. There was a splendid program with recitations and songs and a vocal solo by Miss Jennie Oaks. Nearly 300 persons attended the social and \$30 was realized from the sale of tickets. This money will be used to buy records for the Victrola in the school.

Eastern Star Musicales
Friday evening at Masonic hall, Dixon Masons and their families, the guest of Dorothy Chapter, O. E. S., at a musicale, sat and listened and appreciated the program given, not just because they were an appreciative audience but because the program was so thoroughly good. The program was rendered by young people drawn from the families in the lodges, in the main, and was an exhibition of youthful talent that was a delight to the auditors. The program follows:
Selection, North Dixon High School Orchestra; Mrs. Phelps, director.

Song on costume, "Coming Thru the Rye," Josephine Anderson.

Folk Dances, Mildred Keller and Eudora Countryman.

Selection, The Ives Trio (Josephine, John and Clinton Ives.)

Selection, High School Orchestra.

Piano Duet, Sydney and Victor Eichler.

Vocal Duet, "Day of Rest," Dorman and Charles Anderson.

Selection, High School Orchestra.

The high school orchestra played as a harmonious whole, and every number they gave was exceptional.

but a year or two old, but its rendition of much that is difficult is remarkable. Mrs. Phelps of Sterling is the capable director and the Star feels under especial obligation to her for coming from Sterling for the musicale.

The sweet childish treble of little Miss Josephine Anderson, so dainty and so dear in her quaint Colonial costume, made a direct appeal to every heart. The number given by her brothers, Dorman and Charles, who have voices so unlike—one so sweet and high and the other so rich and deep—was beautiful.

Charles responded to the encore given them by singing, "The Perfect Day." Miss Elizabeth Raymond played the excellent accompaniment for the boys.

The folk dances given by the little misses, Mildred Keller and Eudora Countryman, one a Hungarian folk dance, were particularly gracefully executed and exceedingly pretty.

The music for the folk dances was furnished by an Edison Disc phonograph kindly loaned for the occasion by J. E. Moyer.

The selection by the Ives trio was a beautiful, well-executed piece, an exhibition of unusual talent in such young people, and the piano duet by Sydney and Victor Eichler was an exhibit of excellent technique as well as a beautiful rendition of a difficult number.

Following the program, frappe and wafers were served and cards and dancing enjoyed. William Worley and Charles Anderson, piano and drum, rendered excellent music for the dancing. The hall was very effectively decorated in green and white for the occasion, which proved to be one of the most enjoyable of the many delightful affairs given by the Eastern Star organization.

Also Attended Convention
In the notice of yesterday regarding those attending the G. A. R. convention from Dixon Circle, No. 73, Ladies of the G. A. R., the names of Mrs. Sadie Bowers, past president; and Mrs. Lucy Kirkham were admitted inadvertently.

Marquette Spring Party
The Marquette club are issuing invitations to the annual spring party. The invitations are on hand and some embossed folders, the front leaflet bearing Indian designs. This party will be the twenty-fourth one given and promises to be as delightful as each of its predecessors, if not more so. It will be held in Rosbrook's hall on Friday evening, June 2d. The Marquette orchestra of ten pieces will play, the concert to begin at 8:40 o'clock.

Presbyterian Missionary
The Presbyterian Missionary society met yesterday at the home of Mrs. Hitchcock and Miss Wood bridge in a well-attended and enthusiastic meeting. Further plans were made for the meeting of Monday afternoon which will be addressed by Mrs. Silverthorne. The meeting opened with Mrs. M. H. Vail in charge of the devotionals, Mrs. Sickles presiding. Two excellent papers were given—one by Miss Agnes Raymond on "The Freedman," and the other by Mrs. Hitchcock on "Missionary Heroes." Dr. Holland was present and closed the meeting with prayer.

To New Hampshire
Mrs. J. E. Emerson and sister, Miss Scanlan, left today for Drowsville, New Hampshire, to spend the summer. They expect to return to Dixon in the fall.

Gifts for the Graduates at Trein's Jewelry Store.

Flag Corners Club
The Flag Corners' Embroidery Club will be entertained Monday evening at the home of Miss Edna Nowell on West Third street.

G. A. R. Circle
All members of Dixon Circle, No. 73, Ladies of the G. A. R., are requested to meet at G. A. R. hall, Sunday evening at 7 o'clock, to attend in a body the memorial service at the Methodist church.

At Walton Dance
Among those who attended the dance at Walton Wednesday evening were Miss Esther Downey, Miss Margaret Lally, Miss Mazie Phalen, Charles Lally of Dixon, William Adams and John Bradley of Amboy; Misses Mary and Marguerite Burke and friends of Dixon; Misses Marie Heft and Ellen Burke and Messrs. Bradley and Eastman from Dixon; Perry Remsburg, Patrick McHenry, Roy McCracken, Irving Schroeder and Peter McCune of Amboy; the Misses Julia McCaffrey and Mary Tumey of Dixon and Charles Gilman and John O'Rourke of Amboy; and the Misses Agnes and Anna Fane and friends of Dixon.

Thursday Reading Circle
The Thursday Reading Circle met with Mrs. Henry Hintz at Brookside farm Thursday in an all day session. The house was fragrant with perfume of flowers arranged in great profusion. There were lilies of the valley, pansies, peonies and honeysuckle. And such a dinner that was served at noon—so many good things it would be hard to mention all, but there was chicken pie with all the accessories. Mrs. Huntington Pratt, a sister of Mrs. Frank Bishop, came out from Chicago for the delightful occasion, and Mrs. Maude Crawford and baby of Nachusa were also present.

The program, in charge of Mrs. Robert Anderson, proved very interesting. Mrs. Herbert Harms rendered a beautiful vocal solo and the papers of the afternoon were given by Mrs. John Sterling, "Men of the Old Stone Age," Mrs. Flora Ripley, "Roumania," and Mrs. Rodesch, "Kipling."

Mrs. Charles Floto added much to the pleasure of those present by giving a reading.

An additional pleasure was given by Mrs. Harry Hintz, who invited the guests to her bungalow in the middle of the afternoon, where ice cream and cake were served.

ST. LUKE'S EPISCOPAL
Rev. Frederick C. Grant, Rector
8:00 A. M., Holy Communion.
9:30 a. m., Sunday School.
10:30 a. m., Morning Prayer and Sermon.

June 1, Ascension Day
Choir Festival, 7:30 p. m.
All are welcome. The Rev. John C. Sage, a former rector of the parish will be present and will deliver the address.

Peoria Avenue Reading Club
The Peoria Avenue Reading club will meet Monday afternoon at the home of Mrs. A. C. Warner to hold their annual election of officers and to make further plans for their annual picnic, which will probably be held next Monday. A resume of the study of South America, the year's work, will be made.

Guests of Mrs. McGrath
Mrs. Wormell and little son of Rock Falls are guests of Mrs. Wormell's mother, Mrs. Phillip McGrath.

Surprised on Birthday
The birthday of D. T. Ebersole of Prairieville was made the pleasant occasion of a surprise by his children and their families. A delightful evening was spent and delicious refreshments enjoyed.

Played in Sterling
Mrs. A. C. Warner, Mrs. W. J. McAlpine and Miss Franc Ingraham and Miss Grace Crawford left this evening with the Sterling ladies with whom they are playing off a bridge contest at the home of Mrs. Harry Ferguson in Sterling Thursday.

At Lowell Park
Mrs. E. B. Owens and Mrs. Samuel Watson of this city and Mrs. Edwin Lawrence and Mrs. Will McCloy of Sterling enjoyed a picnic luncheon at Lowell Park Thursday.

For the Week-End
Misses Alice and Katherine Lehman are spending the week-end with their aunt, Mrs. Scott Morris, and their cousin, Miss Lucille Morris, of near Franklin Grove.

Sanders School Closes
The Sanders school near Ashton will close a year of successful work Monday with a picnic and the presentation of a play, Miss Anna Nerstad, formerly a student here at the Dixon college, is the teacher, and will return to the school next year for the third term of teaching. Miss Nerstad is an eminently successful teacher. The play will be given in the morning and is entitled, "An Astonishing Situation." Between the acts a number of the younger girls, who have excellent voices, will sing. The picnic luncheon will be served at noon, and it is expected that at least eighty of the patrons will be present. The board of the school is composed of J. C. Aschenbrenner, president; C. W. Bowers, clerk; and W. C. Phillips.

Mathias-Dauntler
The wedding of Miss Mary Louisa Dauntler, the daughter of Mr. and Mrs. William L. Dauntler of Peoria Avenue, and George Nelson Mathias, a son of Mr. and Mrs. Fred Mathias, also of Peoria Avenue, occurred this morning at the parsonage of the Methodist church at 8:30 o'clock, the pastor, Rev. E. C. Lumsden reading the service. They were accompanied by Mr. and Mrs. Ray Brooks of Polo, brother-in-law and sister of the groom. The bride wore a suit of Grew da Landres silk in Midnight blue and her attendant wore a navy blue taffetas suit. Both wore white hats, the bride's a picture hat, and each wore corsage bouquets of roses, the bride, white roses and her attendant pink.

The ceremony over, the wedding party made their way to the home of the bride's parents where a delicately appointed wedding breakfast awaited them. The guests at the breakfast included but the parents, the sisters of the groom—the Misses Emma and Ruth Mathias—and the bridal party, as it was the desire of the participants to keep the affair simple. The decorations of the home were very attractive, massed effects of pink and white peonies, palms and ferns and roses. Pink and white peonies formed the centerpiece of the table and roses were used as favors. Mrs. Silas Heft catered. Mrs. Frank Fordham assisted in the serving.

Mr. and Mrs. Mathias left on the 10:25 a. m. train for Davenport and other points in Iowa. They will be at home to their many friends at 611 Peoria Avenue after June 15th.

The bride is a charming and talented young woman—a graduate of The Strong College of Music. Mr. Mathias is an excellent young man—a farmer by choice but for the present in the employ of Dr. Ives. He resided with his people upon a farm near Polo until their moving to Dixon two years ago. Next year he and his bride plan to take up their residence on a farm near Dixon. The best wishes of their many friends is extended to them.

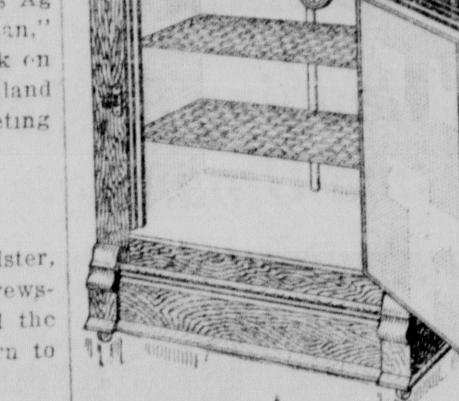
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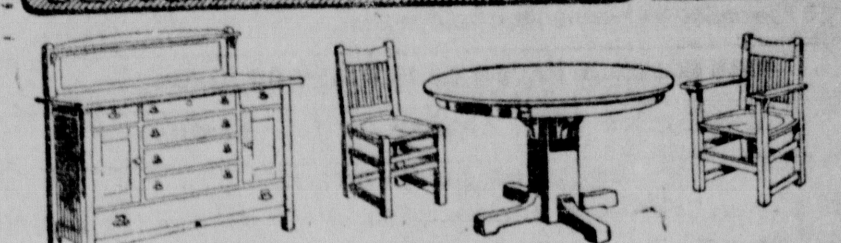
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MAY 27 1916

SCHOOL GARDENING IN EUROPE.

The following is an extract from an article by Johann Hepp in the Monatshefte für den naturwissenschaftlichen Unterricht, under title, "School Gardens in Zurich." The original text brings out in a forceful way the value of school gardens and how they have served the people of Zurich. The people of Europe have long encouraged school gardening, and throughout Germany and other countries special attention has recently been given the work. The writer says:

How fortunate is the country child who can take direct part in the full swing of work and bustle of the farm life. House and yard, gardens and vineyards, fields and forests, offer numberless opportunities for healthy, useful, interesting and diversified occupations in which a child can be employed. Through these occupations the child becomes closely acquainted with nature in all its profuseness of forms and products. He will learn to organize his efforts in unison with the powerful throbbing of the community life. He will acquire the priceless treasure of good habits and moral life, and thus, by the simplest and most natural process will develop the ability and inclination to work.

The city child has but fragmentary conceptions of nature's life. The city offers no visual example or stimulation for work, because actual work is done in the interiors of shops and business establishments. The family in the city is not a productive community any more; it has been transformed into a consuming unit. The city children become familiar with ready-made products, not realizing by what processes and of what material they were made. It remains obscure to them how much time and toil it costs to make a living, and how much work is required to produce articles of food and other necessities of life.

In educational circles this deficiency of conditions in respect to education in work has been recognized long ago. As a remedial measure, manual training was introduced into city schools. Through it the children exercise the eye and hand, learn to handle tools and raw materials—all by actual work. Gardening is superior to pasteboard, wood and iron work conducted within the narrow limitations of school shops because it is outdoors, in pure air and sunlight, and brings the children into contact with nature. In Zurich there is an association whose exclusive object is to establish and conduct the school gardens on city grounds and to develop through this means a healthy, industrious and morally sound race. Every pupil is given a plot of land for whose planting and cultivation he alone is responsible. The little garden affords an admirable field of work and experimentation where the child learns through his own experience his own failures and successes. There he can dig, sow and plant, cultivate and harvest; there he observes how the plants sprout, grow, bloom and ripen; how they protect themselves from animals and the inclemency of weather, and in what high degree their thriving is dependent upon the inexorable powers of nature, involving at the same time the welfare of the gardener and the farmer, and ultimately, of all mankind.

The man who can spare a little time after his tiresome professional daily work to attend to his garden and flower beds, is fortunate indeed. This gives him a healthy exercise and an enjoyable pastime. In large cities, where every minute of time and every power of efficiency is utilized for business purposes, the necessity of diversion and free occupations become imperative. The work performed for profit or for living has no attractions. The more monotonous becomes the work of the individual owing to the increasing division of manufacturing processes into ever simpler manipulations, the more important and full of meaning will free occupations become. Leisure time should be used with the view of giving the senses and the soul proper nourishment that will enable the man to recover his inner balance lost during the hours of toil. When this opportunity is shut off, the powers of soul waste away for want of action; the craving for higher things in life disappears and in its stead comes bitterness, hatred, jealousy. What matters all the progress in techniques and science if it gives a man no happiness? Among the remedies for these evils of our modern industrial life the joys of garden occupations and flower planting are among the most important. The garden-city movement should therefore be encouraged. It fills important demands for the protection of people's health, and at the same time promotes moral hygiene.

BOSTON RUM.

A dispatch from Boston told of the chartering of a schooner to carry a cargo of rum to the west coast of Africa, the charter rate for the voyage being \$80,000, somewhat more than the vessel cost to build. The incidental recalls the good old days when Boston made its first big money trading in rum and "niggers."

The hardy Boston traders brought sugar from Jamaica to Boston. They made this sugar into rum, and carried the rum to the west coast of Africa. They exchanged the rum for droves of slaves, brought to the coast from the interior. They put the slaves below and carried them to Jamaica, to be traded for more sugar, to be made into rum, to be exchanged for more slaves. Many an early Boston fortune was made out of the profits of this triangular trade, money which, when the slave trade was no more, went into the New Bedford whaling industry, and, when petroleum replaced whale oil, found its way into the copper mines and railroads of the west.

The slave trade is long dead, but the West Africa taste for Boston rum remains. It is perhaps the only reminder that Boston retains of the glories of her maritime supremacy.—New York Mail.

If you are bored with life and nothing ever happens to break the monotony, just get into the newspaper business. You'll find it an ever changing panorama and a new act every hour. You'll have plenty to keep your mind off the futility of life.

Lots of peace rumors, but no official source seems to be in evidence.

City In Brief

Mr. and Mrs. Crawford and Mrs. Byron Breunier of Franklin Grove were in Dixon Thursday evening.

Mr. and Mrs. John Gilbert and Mrs. John Burner of Polo were in Dixon Thursday evening.

Daddy's Bedtime

Story— Little Halmar Takes a Nice Sailing Trip.



Among Them Were Castles of Marble.

[Adapted from Hans Christian Andersen.]

AFTER supper daddy told Jack and Evelyn about Ole Shuteyes. "Soon as a little boy, Halmar, was in bed Ole Shuteyes waved his wand, and all the furniture in the room began to talk. One picture was a landscape with tall old trees, flowers growing in the grass and a river flowing past castles on its way to the open sea.

"When Ole Lukoie touched the picture the birds in it began to sing, and clouds scudded along over the treetops. Now, Ole Lukoie lifted little Halmar out of bed up close to the picture, so that he could put his right leg into the frame and stand among the tall grass. He ran to the river and got into a little boat that lay there. It was painted blue and white, and its sails shone like silver. Six white swans, with gold crowns around their necks and a shining blue star upon their heads, drew the little boat past dark green woods, where the trees told Halmar beautiful stories about robbers and witches. But the pretty flowers all along the banks told him stories about elves and butterflies.

"All about his boat swam beautiful fish with silver and gold scales. Splash! they would spring up out of the water and almost into Halmar's boat. Behind him red and blue birds, large and small, flew in two long lines. The gnats buzzed and the cockchafers boomed. They all wanted to go with Halmar in his boat, and each one of them had charming stories to tell him.

"Oh, it was a sailing trip! Now, the woods Halmar passed were dark and thick, and now they were like lovely gardens full of sunshine and flowers. Among them were castles of glass and marble. Upon the balconies stood princesses, and they were all little girls that Halmar had known and played with at parties.

"They stretched out their hands, each one holding the most beautiful sugar toy that any cake woman could possibly make. As his boat sailed along past the park Halmar took hold of one of the toys a beautiful little girl held out to him. She held on tight, too, and the toy broke, but the princess kept the smaller piece and let Halmar keep the bigger. Beside each castle Halmar passed stood little princes as sentries. They each saluted him and showered him with sugar plums and tin soldiers. And all this time the birds in the picture kept singing and the flowers kept dancing on their stalks and the trees nodded just as if Ole Lukoie, the dustman, were telling them stories," daddy finished.

"Oh, daddy, we want to go on a sailing trip, too!" cried the children. And daddy gave them two big hugs.

Jason Miller has delivered Chamber cars to Mr. Gertz of Elgin, who was recently awarded a large contract at the Epileptic Colony, and to William Burhenn of Franklin Grove.

Regular Moose dance will be held every Thursday evening at the club rooms.

Dr. and Mrs. S. Huston of Polo were in Dixon yesterday.

Mr. and Mrs. Ed Long were callers yesterday from Harmon.

Druggist Ives of Franklin Grove was in Dixon caller yesterday.

Mrs. Gertrude Yockey and son of Milwaukee and Mrs. S. W. Uhl of St. Louis are here visiting at the Cannon home.

Misses Harriet Peters and Eba Pearson of Chicago will be Memorial day guests at the Fred Lord home in Palmyra.

Miss Lucy Hart was a morning shopper from Ashton.

Charles O'Malley of Walton was in Dixon today.

Arthur Stoner of north of Polo was a today's business caller.

Mr. and Mrs. Hoyle of Walton were in Dixon this morning.

Mrs. Kersten and daughter, Miss Urmy, of Ashton, were Dixon shoppers this morning.

Mrs. Frank Wormell and little son of Rock Falls have returned home after a visit with Mrs. Wormell's mother, Mrs. McGrath. They were accompanied by Miss Mary McGrath, who will spend a few days in Rock Falls with her sister.

Mr. and Mrs. F. W. Klossowski have returned from Chicago where they have been visiting their children.

Ray Springer went to Amboy Thursday to visit his uncle who is very ill.

Mr. and Mrs. F. W. Klossowski have returned from a few days' visit with their children in Chicago.

M. A. Crawford was here Thursday from Franklin Grove.

W. W. Harden of Nelson was here Thursday.

T. P. Lon of Harmon was here on Thursday.

J. P. Yetter of Steward was here Thursday.

Mr. and Mrs. J. H. Nealis of Reynolds township were Dixon visitors Thursday.

Fred Richardson and J. M. Trostle of Ashton were visitors in Dixon on Thursday.

Mr. and Mrs. John Montavon, Mr. and Mrs. Alvon July, Ed Walter and wife, Charles Walters of Viola and Joe Coffman and Mr. and Mrs. Chas. Stout of Compton attended the funeral of Miss Jeanette Phillips in this city.

M. J. Burright of Sublette was here Friday.

Judge H. C. Ward of Sterling was a professional visitor in this city on Friday.

A. Anderson, who was operated upon at the hospital some time ago, is getting along nicely.

J. P. Brechon and daughter Miss Julia, were Dixon shoppers today.

Guest at Fielding Home

Dave Redman of Kalamazoo, Mich., is a guest at the M. J. Fielding home in South Dixon.

Miss Elsie Lott was here from Franklin Grove this morning.

Jacob Huyett of Franklin Grove was a Dixon trader yesterday.

Misses Esther Downey, Margaret Lally and Ruth LeFever and friends motored to Sterling last evening.

Nachusa Chapter R. A. M.

A special convocation of Nachusa Chapter, No. 56, R. A. M., is called for this evening at 7:30. Work in the Royal Arch Degree.

Visited in Sterling

Mrs. Margaret Sheehan has returned from a visit of a few days at the home of her brother, Ambrose Kilday, of Sterling.

At Masonic Meeting

Mark Keller, George Beckingham, Glenn Coe, and E. H. Brewster motored to Sterling last evening where they attended the large Masonic meeting.

To Visit in Chicago

Philip Woolver will go to Chicago Monday to spend the week as the guest of his daughter, Mrs. Hamilton.

From Rockford

Miss Gertrude Hill and her brother, Clarence Hill, came down from Rockford today to visit their father, George W. Hill.

PEOPLE COLUMN

TO THE PUBLIC:

In reply to the petition circulated by the patrons of the Sterling, Dixon and Eastern Electric Railway, we wish to take this method of explaining why we cannot conform with their request.

Our men are all placed according to their seniority standing, and owing to the fact that we must reduce our interurban schedule, it becomes necessary for the men to choose a new run according to their turn on the Seniority list. It would be unfair to the men who have served for a longer period to place the newer men on a preferred run.

We are much gratified to know that our men are so satisfactory to our patrons, and trust that they will be able to serve the public equally as well in their new positions.

STERLING, DIXON & EASTERN ELECTRIC RAILWAY COMPANY.

A. W. COURNYER, Superintendent.

ADMINISTRATOR'S NOTICE.

Estate of Richard Long, Deceased.

The undersigned, having been appointed Administratrix and Administrator of the Estate of Richard Long, deceased, hereby give notice that they will appear before the County Court of Lee County, at the Court House in Dixon at the August Term, on the first Monday in August next, at which time all persons having claims against said Estate are notified and requested to attend for the purpose of having the same adjusted. All persons indebted to said Estate are requested to make immediate payment to the undersigned.

Dated this 25th day of May, A. D. 1916.

MARY LONG, Administratrix.

THOMAS P. LONG, Administrator.

HARRY EDWARDS, Attorney.

29 3 10

Dramatic Notes

PRELUS THEATRE.

Tonight Manager Slothower has booked an excellent variety of high class photoplays including a three reel Thanhouser drama entitled "The Man's Sin," featuring Grace De Carlton and an all star cast of Thanhouser players. The story is one in which a man's sins bring him no end of trouble and ends in a beautiful love story. The other pictures are a Falstaff comedy entitled "Pedro, the Punk Poet" with star character comedian Jay Yorke in the leading role. The last reel is a Vogue comedy entitled "Bungling Bill, Detective," with Paddy McGuire in the leading role. This is a corking comedy. On Sunday night a five reel Bluebird feature entitled "The Strength of the Week" will be shown with an all star cast of Bluebird players.

FLOWERS TO COURT HOUSE

It is earnestly requested that anyone having flowers will bring them to the court house early Tuesday morning, May 30th, for decorating the soldiers' graves, and the Floral Committee will take charge of them.

S. S. DODGE, Chairman Floral Committee, G. A. R.

Charles McBride to Maria E Webster and \$1 wh sub lot 8 of sub of blk 10 ment add Dixon.

John Green to Ole J Prestegaard and \$1 lot 10 blk 4 Lee.

Heirs S E Smith to George B Wolff and \$1924 pt lot 21 Riverside add Dixon.

GIFTS FOR THE GRADUATES

THE HALLMARK BRACELET WATCH

CONVERTIBLE STYLE
Bracelet May be Removed and Watch Worn Alone
15 Jeweled Movement
Very Small Size, but a Thoroughly Dependable Timepiece
25-Year Filled . . . \$15.00
14K Solid Gold . . . 25.00

TREIN'S Jewelry Store
The HALLMARK Store

Brighten and Beautify Your Home With This Handsome

Electric Table Lamp

If you could actually see this Electric Lamp, with its big, rich-looking, 18-inch art glass shade of attractive design and its massive, gilt-finished, composition standard, 25 inches high, you would surely want it for your home. Besides giving an excellent light for reading, it also casts a cheerful glow on the ceiling.

We secured a special price from the manufacturer on a limited quantity of these lamps. While the lot remains we will sell them at only \$27.45. Lamp is equipped complete with two pull-chain sockets, long silk cord and plug. Just enclose \$27.45 in money order or bank draft and we will forward the lamp, shipping charges collect, direct to you.

ELECTRIC SHOP

Michigan and Jackson Boulevards

and

72 West Adams Street,

Corner Clark Street

CHICAGO

Wm. D. Morahan Advertising Agency, Chicago

Cut Flowers

FOR

Decoration Day
PEONIES and IRIS

Are the Most Appropriate for Decorating.

ORDER NOW

FIVE OAKS NURSERY
Phone 150 R. S. Hartwell Dixon, IllI Have It
ALLEN'S
Ice CreamIt's a Food, Not a Fad, For Sale by
The Red Cross Wagon

URBAN O'MALLEY Prop.

Gifts For the Graduates

We have a great variety of useful articles that will make most acceptable GRADUATING GIFTS.

A well selected line of the Famous

WALLACE NUTTING WATER COLORS

Writing Desks and Desk Chairs, Trays, Etc.

Graduating Pictures Framed.

G. J. REED

112 East First St.

BLOOMING AND BEDDING PLANTS

Hanging Baskets, Porch Boxes, Flowering and Ornamental Vines, Flowering Shrubs, Rosebushes.

We are Ready, Are You?

All our stock is HOME GROWN and Good Healthy Stock. Call at the Greenhouse or at the Store, which ever is nearest to you. We stand back of every plant we sell.

THE DIXON FLORAL CO.

Store 117 First Street

Greenhouses N. Galena Ave.

ROYAL BAKING POWDER

Absolutely Pure
No Alum—No Phosphate

CHURCH NOTES

ZION LUTHERAN

Rev. L. Woods, Pastor.
Sunday School, 10:00 A. M.
Morning Worship, 11:00.
Evening Service, 7:00.

GRACE EVANGELICAL CHURCH

Rev. John Divan, Pastor.
Sunday School, 9:45.
Preaching, 10:40 A. M.
K. L. C. E. at 6:30 P. M. The meeting will be in charge of the Missionary committee. Special music and a good program.
Preaching at 7:30 P. M. The evening service will be patriotic, special music.
Prayer meeting Wednesday evening.

METHODIST CHURCH

Rev. Ernest C. Lumsden, Pastor.
Sunday School, 9:45.
Superintendent, C. C. Hintz.
Morning Service, 10:45.
Subject, "Old Folks Day."
Epworth League, 7:00.
Leader, Mariam Ahrens.
Evening Service, 7:45.
Subject, National Memories.
Official Board Monday at 7:15.
Boys and Girls, 4:15.
Prayer Meeting, Thursday, 7:30.
Subject, "The Pearl of Great Price."
You are cordially invited. Excellent music. This will be patriotic Sunday. Come.

FIRST PRESBYTERIAN

Rev. A. J. Holland, Pastor.
Sabbath School, 9:45.
Adult Bible Class, Prof. W. R. Snyder.
Morning Worship, 10:45.
Subject, "Lengthen Your Cords and Strengthen Your Stakes."
Y. P. S. C. E., 6:45.
Evening Service, 7:30.
Subject, "God's Country."

ST. PAUL'S LUTHERAN

Rev. F. D. Altman, D. D., Pastor.
Sunday School, 9:45 A. M.
Supt. George H. Beckingham.
Morning Worship, 11:00.
Next Sunday is Patriotic day in all the churches. Flowers and flags will be especially appropriate. The pastor, at the morning service, will speak upon the Civil war, its veterans still with us, and the advantages of these annual commemorative services. Special patriotic music will be rendered by the choir and congregation. A cordial welcome to any not worshipping elsewhere. No evening service.
7:30 P. M.

GERMAN LUTHERAN

Rev. Theo. Drexel, Pastor.
Sunday School, 9:30 A. M.
Main Service, 10:30 A. M.

FIRST CHURCH OF CHRIST, SCIENTIST

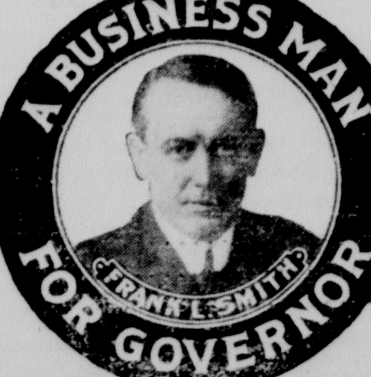
216 W. First St.
Services Sunday, 11 A. M.
Subject, "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced."
Sunday School, 10 A. M.
Wednesday, 8 P. M.
Reading room open daily from 2 to 4 P. M., except Sunday and legal holidays.

ST. JAMES LUTHERAN

Rev. L. Woods, Pastor.
Sunday School, 9:30 A. M.

Anna Hansen went to Chicago this morning to visit relatives.

Robert Walker is recovering from a two weeks' illness of tonsillitis.



ON CHRISTIAN SCIENCE

(Continued from Page 2)

will throw much light on this subject. Jesus said, "Your father Abraham rejoiced to see my day; he saw it and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, Verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

When Jesus said, "Before Abraham was, I am," he referred to his real self—the Christ. Had he meant that the material flesh and blood man which they there saw with their physical eyes had existed before Abraham, his statement could not have been true, for that material body was actually less than fifty years old. His statement was a solemn declaration of the divinity and eternity of the Christ—the real man—who is and must be the Son of God. The Jews did not understand him. Because of their materiality they had no comprehension of the spiritual man made in the image and likeness of God. The only kind of man they could comprehend was the material man—the Adam man—who is not and never can be the Son of God.

In Christian Science we learn that Jesus was human, but Christ was divine. We worship the invisible, spiritual Christ as the Son of God, and we love and reverence Jesus as the man who taught the Christ Truth, and who revealed the spiritual man by his life and his love.

The following quotation from "Science and Health with Key to the Scriptures" will be most helpful: "Jesus was the highest human concept of the perfect man," page 482, line 19. "Jesus was born of Mary. Christ is the true idea voicing good, the divine message from God to man speaking to human consciousness," page 332, lines 9 to 11. "Jesus demonstrated Christ; he proved that Christ is the divine idea of God—the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth," page 332, lines 19 to 22.

Christian Scientists, therefore, are not looking for the second coming of the man, Jesus. His work was finished when he ascended so high into the realm of Spirit that the people could no longer see him as a material man. The Christ Truth, however, is here now and always, continually knocking at the door of every human consciousness, seeking to comfort those who are in distress, to supply the needs of those who are sick, to lift the burdens from those who are heavy laden, and thus to perform the office of mediator by bringing mankind into relationship with God. This Evangel is the Christ, the eternal, ever present Comforter.

John said, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." (John I, 1, 2.) The Word is the eternal Christ Truth, and not a material personality.

All who believe that flesh and blood are divine, should read what the Bible says. "Now that I say, brethren, flesh and blood cannot inherit the kingdom of God." (I Cor. xv, 50.)

Man.

Sooner or later everyone must learn the truth about man. When one asks himself, who is man? what is he? where does he come from? is he spiritual, or is he material? many channels for thought are opened. Upon the correct answer to these questions will depend the solution of every human problem.

Every one has read the two differing accounts of the creation in the Bible. In the first chapter of Genesis we are told that God created man in His own image, and after His own likeness, and that He made him good. In the second chapter of Genesis, however, we find the allegorical account of how God came to this earth and made man out of the dust of the ground. Then follows the story of Adam and Eve, and the garden of Eden. We also read that a deep sleep fell upon Adam, and then that sin appeared and brother murdered brother, and so, from that time until now, the man made of dust has been a sinner and has been at enmity against God.

In view of all of this it becomes vitally important that we find out the truth about man. Was man made in the image and likeness of God, and hence created a spiritual being, or was he made out of the dust of the ground as a material being?

Christian Science accepts the first account of the creation as true, and insists that man is spiritual, and not material. This makes it necessary for Christian Science to explain the matter, and to make plain how it is possible for man to be wholly spiritual when we seem to see him as flesh and blood with our actual physical eyes. Christian Science does this, and makes the matter perfectly clear by

showing that the material man is nothing more or less than the carnal mind's false concept of man.

The carnal human mind is entirely material, hence, it "is enmity against God," because God is Spirit and Spirit and matter are opposites. The carnal mind is composed of the aggregated beliefs founded upon the testimony of the five physical senses, which senses are wholly material, hence, the carnal mind being material cannot comprehend nor cognize the things of Spirit.

It is these material elements composing the human mind that cause it to see everything as material. Being material it thinks in terms of matter, and is incapable of thinking in terms of Spirit. By an inevitable reversal it reduces everything to the dead level of matter in order to comprehend it.

It is due to this materiality that the human mind is incapable of thinking of God wholly as Spirit, and, therefore, in its material belief, it reverses the nature and character of God, and converts Him into a material man, seated upon a material throne up in the sky. Likewise, because of this same material element, the human mind is incapable of thinking of the kingdom of God as a spiritual state of consciousness, which Jesus declared "is within you," and transforms it in belief in a material place somewhere in the sky, with trappings of material splendor such as one would expect to find in the palaces of men.

Since the human mind is prevented by its own materiality from even comprehending God as Spirit and the kingdom of Heaven as a spiritual state of consciousness, it is equally incapable of thinking of man as a spiritual being. By reason of the same inevitable reversal it thinks of man as material, and hence sees him as such.

Can the matter now sincerely people believe that God is a dignified man, seated upon a material throne, and having a material place called Heaven, such belief does not make it true. God is Spirit, and His universe is wholly spiritual. There is not one material element in Him nor in anything that He created. He did not create matter in any form, nor did He create a material man. God created everything spiritually and not materially, and the only kind of man created by Him was the perfect spiritual man, made in His own image and likeness, precisely as described in the first chapter of Genesis.

The Adam-man is not the image of God, and it is nowhere stated in the second account of the creation in the second chapter of Genesis that the Adam-man was made in God's image and likeness, or that he was made perfect. These statements are to be found in the first chapter, and are found in relation to the real man. But in spite of this, people have gone on believing that the Bible taught that Adam was made in God's image.

Christian Science is the only system of teaching that I know anything about that even makes an attempt to explain the difference between man and the Adam-man, and it does explain it and makes it perfectly plain, by pointing out, as has already been said, that the Adam-man is merely the false, material mis-concept of man. It is as though one were to look through green eyeglasses. As long as he did so, everything would appear to be green. If he were to try to remove the green from the object, he could not do so, for the reason that the green was not in the object, though appearing to be there, but was in the lens, through which he looked at it. The only thing necessary for him to do in order to translate the entire green universe back into its normal aspect, would be merely to take off the green lenses.

In precisely the same way the material universe and material man are translated back into the spiritual, where in fact they have always been, by merely taking off the material eyeglasses through which we have looked at them. If it were conceivable that one could now rid himself of every material element in his mentality, and of every sin or false belief, so that nothing remained in his consciousness except the spiritualized thought, he would not then see his fellow man as material, but would see him for what he really is, namely, the perfect spiritual child of God.

Matter.

From the foregoing consideration of the subject of man, and of the difference between spiritual man and the material man, it is obvious that there are certain questions concerning the nature and character of matter that may be examined with much profit.

Since the material man is only the carnal mind's mis-concept of man, it follows that matter has no entity, and is in every case nothing but material thought objected. Christian Science shows that "there is no life, truth, intelligence, nor substance in matter," Science and Health, page 468, lines 9 and 10, and that, "Matter has no sensation," Ibid., 485, 3. Everything in the objective world, which appears to human sense as matter, is merely the visible manifestation of material thought, formed in the material or carnal mind, and cognized by the physical senses as a material thing. If these statements concerning matter be true it will be seen at a glance that they will explain many phenomena in human experience which hitherto have been unexplainable. That they are true is now settled absolutely and conclusively, as will be seen.

When Mrs. Eddy first made the discovery that matter in every form has no intelligence, life, sensation or substance, but is merely the false mental concept of the material or carnal mind, her statements were not accepted as true by physical scientists. They declared that matter was real substance. They asserted that every object, whether it be a star, a flower, a rock, or the human body, was com-

posed of atoms brought together and held together under varying conditions, and that the atom was material. Hence, they said that since the starting point of matter was the material atom, matter must of necessity be substance.

Mrs. Eddy took no pains to defend her statements upon the subject. She had seen the truth about it, and, knowing that it was the truth, she was quite content to let the statement of her discovery do into consciousness, well knowing that in the end the truth would prevail. It is most interesting, therefore, to observe what has taken place since then. Within recent years a physical scientist discovered that the atom is not the starting point of matter, and that the atom is itself composed of electrons. When asked to state the nature and character of the electron, he said that it was energy, which is not material substance. Since then the physicists have come out frankly and fairly and now say that any inquiry concerning the nature and character of the electron should be referred to the metaphysician, and that the whole subject belongs to the domain of metaphysics and not physics.

The far-reaching effect of this is at once apparent, for it frankly admits that the starting point of matter is not material, but mental. It is asserted that every object in the material world starts with the electron, and they frankly admit that the electron belongs to the metaphysical and not to the physical realm. In commenting upon this matter the New York Times has called attention, in a leading editorial, to the fact that the physical scientists have now confirmed the statements of Christian Science concerning matter, and it is true that physical scientists no longer attack Christian Science on this point.

Cause and Cure of Disease

The importance of this cannot be over-estimated. All sin, disease, and death come from the belief of life, intelligence, sensation, and substance in matter. If it be true, and it now seems to be settled, that there is no life in matter, that it has no sensation or intelligence, and is not substance, then it follows that all material theories concerning disease, and the method of solving all human problems, will have to be changed from a material to a spiritual basis. If matter is itself merely a thing of thought objectified, it follows that disease in whatever form, is also merely the objectification of diseased beliefs upon the human body, and that such beliefs originate in the carnal mind, and not in the body, but are manifested on the body only after they are formulated in the material or carnal mind. If this be true, and it is true beyond all possible question, it then follows that the correct way to treat diseases is not through matter, nor by giving material remedies and drugs to the body, but by destroying the images of disease out of the human mind.

Every one must see at a glance that disease is not in itself an entity. It has no mind, intelligence, volition, nor presence. Disease is neither self-created nor was it created by God. It originates in the first instance in the carnal human mind in the form of diseased thought, and is then objectified on the body by the material beliefs of that same carnal mind. The true way to cure it, therefore, is to give to the human mind something that will neutralize and destroy the disease producing quantities and beliefs. The thing that does this is the Christ Truth which Christian Science brings to the human mind, and in this way Christian Science has healed very many people from all kinds of diseases.

Jesus Knew There Was No Substance in Matter.

Jesus knew that there was no substance in matter, and he knew it so perfectly that he walked through solid doors and walls. He knew what was true about matter, that it is only the manifested belief of the material, carnal mind, and since he did not have that material mind, matter did not appear to him as substance. His consciousness was spiritualized. He knew that the only substance is Spirit, but because of the material element in their consciousness the people were unable to see or comprehend Spirit as substance. They could only think of matter as substance, and, therefore, to them, matter appeared as substance.

Knowing that there was no substance in matter, he knew that man was not material. Mrs. Eddy pointed out many years ago in Science and Health that Jesus saw the real man, where mortals saw the mortal man, and that this true view healed the sick. The more one ponders over this statement the more it becomes apparent that it is necessarily true. When there came to Jesus the man who had been born blind, and who had grown from infancy to mature years without the perfect organs of sight, Jesus healed him instantly. He looked through the material veil and saw the real man, who, in every case, is perfect. Jesus knew that God had never created one of His children without sight. God never made an imperfect man. Man being perfect has perfect spiritual senses, and by seeing the perfect man, Jesus pulled away the mask, and allowed the perfect condition to appear. When the paralytic was brought to him, Jesus, by seeing the real man, pulled away the mask created by the material beliefs of the carnal mind, thus allowing the real condition of harmony and perfect being to appear and the man was instantly healed. Since the real man is perfect in every case, when the imperfect material beliefs are destroyed by the operation of the Christ Truth human beings cannot fail to manifest improved conditions.

Jesus also knew that since man was not material and did not live in matter, he could not die in matter. He knew this so clearly that he was able to call Lazarus back after his body had been in the tomb four days. Jesus knew that the real man, being

spiritual, can never die, for God is his life, so that when he stood before the tomb of Lazarus he knew that the only thing that had taken place was that certain human beings, who were governed by the carnal mind, had accepted a changed belief concerning Lazarus. They believed that he had lived in matter and was material, and hence that he had died in matter. Jesus looked through the mask and saw the real man who was alive all of the time, and by seeing the real man, Jesus destroyed the false concept, and thus made it possible for the real condition of life to appear. Having seen the real man, who was alive every instant, all that Jesus needed to do was to say, "Lazarus, come forth," and he came forth, alive.

Man Is Governed By Spiritual Law

Jesus also knew what was true about law. He knew that the only law that has any legitimate authority over man is the law of Spirit. He likewise knew that the carnal human mind believes that matter possesses power and intelligence apart from God, and, therefore, that matter has power to make laws to govern human beings. He desired to teach mankind the truth about this, and, for his purpose, he selected what is called in the present day, the law of gravitation. He walked on the water in strict opposition to the law of gravitation. He knew that the carnal human mind, because of its materiality, was incapable of comprehending spiritual law, and could only conceive of law as created by matter. He knew that the so-called law of gravitation was the carnal mind's false concept of law, and that this counterfeit mind believes that law is material for precisely the same reason that it believes that God is a material personality, sitting upon a material throne, and that Heaven is a material place. All of the works of Jesus were done in opposition to material laws. He proved that the law of Spirit is supreme and has power to annul every material law, and it was this knowledge that gave him power to walk on the water, to heal the sick, and raise the dead, contrary to material laws.

Christian Science asks those who believe in the reality and power of material laws, from what source does matter derive its power to make laws? Since matter has neither life, intelligence, nor volition how can it make laws? Has God abdicated from His high position as the governor of the universe, and turned over to insensible matter the power to make laws that shall govern and destroy His own children? Manifestly not. This theory is neither rational nor probable. Yet the human carnal mind is so material that people go right on blindly believing that material laws have more power to destroy them than God has to save them. In spite of wide differences of belief as to what are material laws, when once a person believes something to be a material law it becomes so important in his estimation as to cause him to think that God Himself must act in obedience to it.

What, then, is the truth about these so-called material laws? Christian Science shows that God's universe is governed entirely by spiritual laws, and that there are no other laws in reality. Material laws are nothing more nor less than material beliefs emanating from the material or carnal mind, which is opposed to God and is "enmity against God." They are not laws at all, for when they are examined under the laws of Science, they are found to be only laws of material belief, and when the belief is corrected by spiritual truth which appears to be material law disappears. Whenever a person believes a thing to be a material law it will bind him as long as his belief lasts just the same as if it were a real law, while others who do not believe or fear it are not governed by it. The only power possessed by material laws is the power that comes from erring human belief in them. If every person in the world would cease believing in the power of material laws, through the understanding of their falsity and of the supremacy of the laws of spirit, as Jesus understood, all material laws would disappear, and humanity would instantly be emancipated from the suffering and death which they produce. Sooner or later this understanding must come to every one. Christian Science is teaching and helping people to rise above their fears and material beliefs by giving them an understanding of the omnipotence of Spirit, and, as they learn, their human conditions improve.

Man Is Now Immortal. The belief that man is now material, but that his immortality will appear after the death of his physical body, is rapidly giving place to a better understanding. It is beginning to become tolerably clear to many people that death is not the doorway through which human beings pass from a material state of existence into the kingdom of Heaven.

St. Paul taught and declared that death is an enemy that can and will be destroyed. Enoch got rid of his physical body without dying. Elijah did the same. Obviously they destroyed and got rid of every material and erroneous mental quality. This evangelization went on until there was nothing left in their consciousness but the spiritualized thought. They brought every material thought into obedience to Christ, and when the last mortal thought had thus been conquered and destroyed there was nothing of the carnal mind left in their consciousness to throw a material concept over them. People were no longer able to see them as material men. They literally walked with God, as the Bible states, for material beliefs of the carnal mind no longer intervened to separate them from Him.

Jesus submitted to the death of the

(Continued on page 8, Col. 5)

SPECIAL Suit Sale

AT THE
"Store That Sells WOOLTEX"

PURSUING our established policy of clearing our racks BEFORE the season closes and giving our customers an opportunity of a special bargain when they need a suit. The lot contains all the season's newest and most desirable cloths and colors.



\$15.00 and \$16.50 Suits
CLEARANCE PRICE.....\$9.98
\$25.00 Suits
CLEARANCE PRICE.....\$15.75
\$32.50, \$29.50, \$27.50 Suits
CLEARANCE PRICE.....\$19.50

O. H. MARTIN & CO.

ECZEMA CAN BE CURED Free Proof To You



All I want is your name and address so I can send you a free trial treatment. I want you just to try this treatment—that's all—just try it. That's my only request. I've been in the drug business in Fort Wayne for 30 years, nearly everyone knows me and knows about my successful treatment. Over three thousand people outside of Fort Wayne have, according to their own statements, been cured by this treatment since I first made this offer public. If you have Eczema, Itch, Salt Rheum, Tetter, never mind how bad—my treatment has cured the worst cases I ever saw—give me a chance to prove my claim. Send me your name and address on the coupon below and get the trial treatment I want to send you FREE. The wonders accomplished in your own case will be proof. CUT AND MAIL TODAY.

J. C. HUTZEL, Druggist, 778 West Main St., Fort Wayne, Ind.

Please send without cost or obligation to me your Free Proof Treatment.

Name.....Age.....

Post Office.....State.....

Street and No.....

MR. FARMER

This is the Proper Time to be Thinking of Re-Fencing

When in the market for Wood or Steel Posts, Woven and Barb Wire—you will find all your requirements at

THE WILBUR LUMBER CO.

Phone 6

WOLF'S RAPID LOUSE KILLER

WILL PREVENT THIS

Millions of chicks die yearly because the lice sap their strength and vitality and leaves them easy prey to dangerous disease germs.

Wolf's Rapid Louse Killer

Quickly kills lice on chicks and mother hen, keeps the nests, litter and dust bath free from insect pests. Extra large can for 25c.

INSIST ON WOLF'S—IT IS MADE TO SATISFY

Ask your Dealer about Wolf's Profit Sharing Plan



All Live Dealers: PRESCOTT & SCHILBERG, Dixon; F. A. WEDLOCK, Amboy; ROWLAND BROS., Dixon, Ill.

The Twin Falls Country Holds the World's Record in Production of Clover Seed.

The following facts and figures are compiled carefully, in order that a true understanding of the crop possibilities of the Twin Falls Country may be given the widest possible publicity. All figures are accurate and based on actual facts as far as possible to obtain. We can prove these statements if you will go to Twin Falls and give us the opportunity to have you meet the farmers that produced these crops.

HAS MADE GOOD IN IDAHO.

Mr. A. M. Van Cleef, who on February 9th, 1915, purchased an improved 46 acres two miles west of Kimberly for \$170.00 per acre, spent two years looking for a desirable location. Mr. Van Cleef came from southeastern Oklahoma, leaving there because the seasons could not be depended upon and he determined to locate in an irrigated section. He investigated farm lands in the many irrigated tracts in the south and northwestern states, including California, and has lived in Iowa and Nebraska. He says none will compare with the Twin Falls country and regrets that he did not hear of this part of Idaho at an earlier date. During the month of October Mr. Van Cleef made a business trip back to Oklahoma and on his return says that the Twin Falls country is surely the most prosperous place he has seen. In the fall or the year the roads here are almost a continuous string of teams hauling grain, hay, beets, potatoes, grass seed, fruit and other crops, which he says was quite a contrast to anything that he saw anywhere on his trip. A crop of clover seed grown on a field of 13.89 acres which yielded 253 bushels and 27 pounds, or 18 bushels and 14 pounds per acre, and sold for \$2,052.94, is one of the crops grown this year by Mr. Van Cleef that convinces him that the Twin Falls country is a section of agricultural possibilities without an equal. On 10 acres Mr. Van Cleef raised wheat as a nurse crop for red clover. The grain returned a yield of 60 bushels per acre, and the ground is now covered with an excellent stand of clover. Mr. Van Cleef's garden was a matter of considerable pride to him. Mr. Van Cleef before this season had no experience in irrigated farming.

THE RECORD WHITE CLOVER SEED CROP.

Henry Werner purchased 80 acres of land from the High Line Seed Co. south of Filer in February, 1915, for \$160.00 per acre. 16.23 acres of this was seeded to white clover. The yield was 275½ bushels, which was sold for \$21.00 per bushel, making returns from this land of \$357.00 per acre or \$5789.00 for the crop from the above acreage. If this crop had been held a few months longer it could have been sold for \$30.00 per bushel, which would have amounted to \$8,260.00. The total cost of taking care of and marketing this crop was \$720.20. The land was broken from sagebrush and planted to potatoes in 1913. The field was seeded to white clover in June, 1914. This was measured ground. If you doubt this statement, write the owner, Henry Werner, Filer, Idaho. Or write the High Line Seed Co., Filer, Idaho, who had charge of raising and marketing the crop.

\$204.75 PER ACRE FOR WHITE CLOVER

A crop of white clover seed grown this season by W. A. Howard on 20 acres of his 80-acre farm near Kimberly yielded 195 bushels of cleaned seed and was sold for \$4,095.00, amounting to \$204.75 per acre.

\$4,095 FOR 25 ACRES OF CLOVER.

L. A. Adams raised on 25 acres of land belonging to M. B. Provost, cashier of the Bank of Hansen, 9 bushels of white clover seed per acre. The crop was sold for \$4,200, making \$170.00 per acre.

\$16,530 FROM SAGE BRUSH LAND.

Amos Howard owns a 320 acre ranch five miles southwest of Buhl. Half of this land is red clover, the other half is alsike. He had 1,750 bushels of seed which he put in the cars for \$16,530.00, and this was the first crop which was harvested from the land. It had been in sagebrush previously.

720 BUSHELS OF ALSIKE ON 80 ACRES.

An 80 acre field of alsike grown this season by Kollmeyer Brothers on their ranch four miles northeast of Buhl, yielded nine bushels of seed per acre, or a total crop of 720 bushels, which was sold on the Buhl market for \$5,670.00.

Name—	Address—	Acres Farmed
W. H. Wright	Twin Falls, Idaho	11
I. E. Finney	Twin Falls, Idaho	10
E. B. Fletcher	Twin Falls, Idaho	2
High Line Seed Farms	Filer (Clover), Idaho	16.23
G. W. Hamilton	Berger, Idaho	12
A. M. Van Cleef	Kimberly, Idaho	13.89
W. O. Stepp	Filer, Idaho	10
I. R. Darrow	Twin Falls, Idaho	20
Jos. Odell	Twin Falls, Idaho	30
Bert Lambing	Hansen, Idaho	4
John Frahm	Hansen, Idaho	43
Charles Colner	Hansen, Idaho	10
Charles Colner	Hansen, Idaho	25
Mrs. H. Gailey	Hansen, Idaho	10
H. N. Champlin	Kimberly, Idaho	15
Kolmeyer Brothers	Buhl, Idaho	80
L. C. McPherron	Buhl, Idaho	7
Elmer Payne	Twin Falls, Idaho	10
E. A. Ahern	Buhl, Idaho	12
E. P. Hinton	Twin Falls, Idaho	20
W. D. Averitt	Hansen, Idaho	10
E. W. Kenyon	Twin Falls, Idaho	14
Wm. Buesing	Buhl, Idaho	12
E. C. Morrow	Filer, Idaho	19
Geore Trueblood	Twin Falls, Idaho	30
H. H. Kilborn	Kimberly, Idaho	11
Erl R. Smith	Kimberly, Idaho	8
L. F. Adams	Hansen, Idaho	7
C. E. Edwards	Hansen, Idaho	20
W. E. Kilborn	Kimberly, Idaho	10
I. C. McPherron	Buhl, Idaho	8
L. C. Marshall	Twin Falls, Idaho	7
H. H. Kilborn	Kimberly, Idaho	10
		8

Total No. of Acres.....535.12

THE AVERAGE YIELD PER ACRE IN DOLLARS AND CENTS IS \$130.62

YIELD OF WHEAT, OATS AND BARLEY IN THE TWIN FALLS COUNTRY.

Name—	Address—	Acres Farmed
Bell & Yelton	Kimberly, Idaho	90
Charles Horace Eldred	Twin Falls, Idaho	13
Charles Horace Eldred	Twin Falls, Idaho	11
N. P. Ring, Manager W. H. Eldridge	Buhl, Idaho	8.25
M. P. Dau	Buhl, Idaho	8
Arley Brown	Buhl, Idaho	100
John Costello	Twin Falls, Idaho	70
A. J. Marquis	Kimberly, Idaho	16
S. C. Whitney	Filer, Idaho	20
W. A. Bickford	Filer, Idaho	5
Rudolph Peterson	Kimberly, Idaho	8
F. O. Potter	Kimberly, Idaho	7
George Fisher	Hansen, Idaho	4
H. J. Kast	Hansen, Idaho	4
Sam Hull	Hansen, Idaho	15
Bell & Yelton	Kimberly, Idaho	15
W. A. Johnson	Kimberly, Idaho	22
W. A. Johnson	Kimberly, Idaho	43
Smalley Brothers	Buhl, Idaho	13
Frank Housman	Twin Falls, Idaho	12
W. H. Shettel	Twin Falls, Idaho	15
J. P. Marshall	Twin Falls, Idaho	25
Walter Miller	Filer, Idaho	26
Evi R. Smith	Hansen, Idaho	11.75
S. N. Pitullo	Hansen, Idaho	19
A. E. Pettygrove	Hansen, Idaho	30

Total No. Acres.....510

The average yield per acre in Dollars and Cents is \$61.98.

The names and addresses given above are correct and if any one doubts the acreage and yield per acre let them write the addresses given and they will verify the statement. As to the selling price: the price published is the selling price except where the crop was held and not sold; in those cases the market price on Monday, October 5, as given by the Twin Falls Milling & Elevator company was taken. Since that date the market price has advanced. The reason there is so much difference in price paid for seed is because some sold their seed as it came from the machine, while others was cleaned seed.

This is not a one-crop country. Nine different kinds of crops produced \$100.00 per acre or better, white clover seed, red clover seed, alsike seed, alfalfa seed, potatoes, beans, beets, fruits and onions. By counting small fruit and truck farming several more could be added to this list. If there is another country that can show returns from so large a variety of crops, we do not know where it is. The Twin Falls country offers opportunities that the industrious homeseekers or land investors can not afford to pass by.

Crop	Bu. to Ac.	Sell pr. Bu.	Amt.
Alsike Clover	13 2-3	\$8.10	\$1,217.70
Eng. blue grass	16	4.20	672.00
Alsike Clover	23 ½	7.80	366.60
White Clover	17	21.00	5,794.11
Alsike Clover	8	8.10	777.60
Alsike Clover	18	8.10	2,025.16
White Clover	8	20.00	1,600.00
Alsike Clover	16	8.70	2,784.00
Alsike Clover	11	9.35	3,085.50
Alsike Clover	12	8.19	425.88
Alsike Clover	10 ½	7.80	3,521.70
Red Clover	10	9.00	900.00
Alsike Clover	11	9.00	2,475.00
Alsike Clover	12	12.25	1,470.00
Alsike Clover	16 2-3	8.85	2,212.50
Alsike Clover	9 1-3	9.00	6,720.00
White Clover	14.58	24.75	2,525.98
Alsike Clover	18	6.75	1,215.00
Red Clover	10	9.00	1,080.00
Red Clover	9	9.06	1,630.80
Alsike Clover	11 1-5	9.00	1,008.00
Alsike Clover	11 2-3	11.85	1,935.50
Red Clover	12	10.50	1,512.00
Red Clover	7.80	10.80	1,600.56
Alsike Clover	10 ½	7.20	2,268.00
Red Clover	15	10.80	1,782.00
White Clover	8 ½	30.00	2,040.00
Alsike Clover	9	9.00	567.00
White Clover	9.40	30.00	5,640.00
Alsike Clover	12	9.00	1,080.00
White Clover	8	21.00	1,344.00
White Clover	14.61	30.00	3,068.10
Alsike Clover	22	6.75	1,485.00
White Clover	8.50	30.00	2,040.00

Total\$69,897.69

BOTH HAY AND SEED ALFALFA CROP.

Frank T. Hahn, who farms the Watenkamp ranch one and a half miles north of Buhl, threshed 140 bushels of alfalfa seed from a 10-acre field and he sold it for 17 cents per pound, making \$140.00 per acre. He received a good first cutting of hay besides, and his seed return is the result of an experiment. The stand of alfalfa was not very thick, which accounts for the large seed yield.

\$729.60 FOR ONE LOAD OF ALFALFA SEED.

Mr. A. N. Ring at his Hot Springs ranch 11 miles northwest from Buhl, received \$729.60 from one load of alfalfa seed. The seed is from a five acre field which made a total of 76 bushels. Mr. Ring states that this crop of seed was an accident, as he broke his mowing machine and did not get it repaired until the seed began to set on the plant, and then he let it go for an experiment. He sold the seed in Buhl for 15 cents a pound.

\$1,159.80 FOR SIX WEEKS WORK WITH SEED.

Ideen & Spurlock, Gooding, Idaho, gathered in six weeks, with hand sickles, 143 bushels of sweet clover seed along the fences and ditch banks. Hadies & Moody, of Wendell, Idaho, threshed this seed. The day it was threshed it sold for 11 cents per pound, receiving a check for \$943.80. During the same time they also gathered 24 bushels of alfalfa seed. The returns from this at \$9.00 per bushel were \$216.00. Making a total of \$1,159.80 for their six weeks work.

106 BUSHELS OF WHEAT PER ACRE.

Sampson Brothers, of Hansen, Idaho, raised 106 bushels of wheat per acre on a field of 13 acres. This was sown early in the spring on fall plowing.

108 BUSHELS OF WHEAT PER ACRE.

Froelich Brothers, of Hansen, Idaho, got a yield of 108 bushels of wheat to the acre on twelve acres. This land was fall plowed and the wheat sown early in March.

BEANS CERTAIN AND PROFITABLE CROP.

Among the most certain and most profitable crops grown in the Twin Falls country are the ordinary white beans of commerce. There have been grown in Twin Falls county this year about 25 cars of beans, worth from \$1,500 to \$2,000 per car load.

For the crop of beans grown on a field of 6½ acres, Lincoln Brothers received a check for \$600.15.

J. A. Crom, of Filer, raised a \$1,300 crop of beans on a field of 20 acres.

S. E. Hawkins, of Filer, realized \$897.20 for his beans, grown on a field of 8½ acres.

Tom Costello received a net return of \$50 per acre for the bean crop grown between rows of trees in his orchard west of Twin Falls. He sold most of his crop, receiving \$4,960.00 for it, but kept 1,200 pounds of beans as seed sufficient for a field of 200 acres which he intends growing next season. Mr. Costello has raised beans for the past five years with good success.

William Buesing raised on 10½ acres of land belonging to George P. Allen, 2½ miles southeast of Filer, 25,860 pounds of Refugee Wax beans.

These beans were raised for a seed firm and were contracted at 4½¢ per pound. After they had been cleaned, the weight showed 23,757 lbs. and brought \$118.50 per acre. Mr. Buesing is regarded as one of the best bean raisers on the tract and has been raising them for several years, the yield never having netted him less than \$80.00 per acre.

The production of beans in the Twin Falls country has never fulfilled the demand. A prominent dealer of this city says that he is unable each year to fill his orders for beans.

The cost of growing beans is not great, and as a cultivated crop to clean the land of weeds they are destined to be of much importance as well as on account of the certain and remunerative return for the crop.

80 BUSHELS OF CANADIAN FIELD PEAS PER ACRE

R. D. Bailey, who is operating the Karis farm near Kimberly, reports a yield of 80 bushels per acre of Canadian field peas.

A Bargain in an Irrigated Farm

Improved farm land close to Twin Falls is worth \$200 to \$400 an acre. We know an Illinois banker who made a loan of \$8,000 on an eighty acres about two miles from Twin Falls. Because of our experience in land, our knowledge of conditions in the Twin Falls country gained through four years exclusive dealing in Twin Falls land and our connection with the men who were responsible for the irrigation and development of the entire country, we have been able to secure what we believe are without question the best bargains in farm land in the Twin Falls Valley. We have in mind particularly

a hundred and sixty acre farm which will produce just as many dollars of wheat, oats, alfalfa or clover seed as any \$250 land in the valley and which from its location and transportation advantages is bound to increase \$200 an acre within a few years, at a price so astonishingly low and on such terms that any man who expects to go on a farm this spring or who is looking for an unusual opportunity to buy a farm as an investment and to resell, should certainly get full particulars. Full information will be sent if you will write your name and address on the margin and mail to us.

The Daniel Hayes Company
308-314 Safety Building.
Rock Island, Ill.
40 YEARS' EXPERIENCE IN LAND
200,000 Acres Sold Without a Dollar's Loss to Any Client

TEAR OFF AND MAIL.

The Daniel Hayes Company,
308-314 Safety Bldg.,
Rock Island, Ill.
Without obligating me in any way, please send information about the bargains in Twin Falls Country land mentioned in your advertisement.
Name
Address

TELEGRAPH WANT ADS

One Cent a Word For Three Insertions.

No Advertisement taken for less than 25c. Terms cash in advance. No book accounts made of Want Ads.

WANTED

WANTED. Highest market price paid for all kinds of junk, old iron, rags, rubber, metal, also hides and wool. Trading direct with us means more money for your goods. Call 413 for your orders. S. Rubenstein, 114-118 River St., Dixon.

WANTED. Plain sewing or mending. Mrs. Fisher, South College Bldg., or Phone 13973.

Bargains will be found at B. Hasselton's junk yard. All kinds of pipes, sizes 1/2 to 10 inches, also other usable stock for sale. Want to buy all your old junk and will pay the highest market price for rags, rubbers, paper stock, all kinds of metal and iron. Will call for all phone orders myself. Farmers will please haul their junk in. B. Hasselton, 625 W. Second St., Dixon, Ill., Phone 13759. 58m3

WANTED. Boy to learn printers trade. Apply at once. The Evening Telegraph.

WANTED. Boy to learn printers trade. Apply at once. The Evening Telegraph.

WANTED. Learn Barber Trade. Be your own boss. Position guaranteed. Best paying trade in the United States. Can make from \$25.00 to \$75.00 while learning the trade. Write for catalog. Tri-City Barber College, Daventon, Ia. 98m1

WANTED. Men at the Grand Detour Plow Company plant. 102 t

WANTED. 16 year old boy at the Evening Telegraph office immediately. 11

WANTED. Few places to do ironing. Enquire of Miss Alice Kerr, 408 E. Chamberlain street. 118t

WANTED. Man; must be willing to work. Apply at Bowser's Fruit store, 93 Hennepin Ave. 121t

WANTED. Men who desire to earn over \$125 per month write us today for position as salesman; every opportunity for advancement. Central Petroleum Co., Cleveland, Ohio. 124 3*

WOULD HIRE good, gentle family horse and light, 2-seated carriage, or would buy if price is satisfactory. Phone K634. 124 3*

WANTED. Have your painting, paper hanging and kalcimining done by G. L. Webster. Will go in the country. Prompt service. Ring Phone 11854. 124 3*

WANTED. Corn and oats. Dixon Cereal & Feed Co. 124 3

WANTED. Woman wants position as housekeeper with man with children. Can give references. 1634 West Third St. 124 3*

FOR SALE

FOR SALE. Nurses' record sheets. B. F. Shaw Ptg. Co., Dixon, Ill. 11

Best land north of Iowa, \$3.00 per acre and up. Reliable resident will locate homestead. Wadsworth Co., 525 Temple Court, Minneapolis, Minn. 24t

FOR SALE. Very desirable five room cottage; high ceilings, good attic, large, deep, cemented cellar, well and cistern; several small buildings. One acre of ground, which makes this an ideal suburban home. Only half mile from city limits. Quick sale price \$2,000. F. X. Newcomer Co., 123 3

FOR SALE. Two good houses and lots, one with barn; cash or monthly payments. See Sam Yates, 619 Lincoln Ave. Phone R. 922. 123 12*

FOR SALE. Oak China closet in good condition. Mrs. C. B. Morrison, Bluff Park. 125 t1 w1

FOR SALE. 16-inch blade electric fan. James Cleidon. 225 3

FOR SALE. Bed room suite, also kitchen table. Phone 14375. 125 3*

FOR SALE. Second hand windows and doors. Apply to H. C. Rose, contractor, Phone 12750 or call at 1708 Rock Island Road. 225 3

FOR SALE. My residence on Squires Ave. Price \$2600 if sold in next 30 days. J. J. Thome. Phone 14693. 86t F

FOR SALE. THE AYRES PROPERTY on East Boyd Street must be sold by June 1st to settle the estate. 50 foot frontage on East Boyd and slightly more on Water Street. 7-room house and barn large enough for 2 horses or 2 automobiles. This is the last chance to get a location on the river bank, near center of town. Easy terms if desired. For price, etc., see J. N. Sterling, Executor. 113 12

BEST MINNESOTA BARGAIN. About 625 acres of the best land in this state as smooth as a floor and cut on the north by good river (full of fish), and cut on the south by big ditch, just completed, and this ditch is about eight feet deep and shows the best of good yellow clay clear to the bottom. The top soil is the best black sandy loam to be found in Minnesota. The water is pure, and never failing well on the place, which is occupied by tenant. This farm is as smooth as the best of the Red River Valley it should not be confused with same, as this is near the highest point of land in the state.

There is fair house and also other buildings with some fenced in pasture and also some field in crop, and all the land desired for crop can be broken with tractor and as this is new land one crop of flax will pay for it at the bargain price of \$25 per acre.

Five thousand dollars cash will handle the deal and it is near direct line to Duluth, which is the best market in the Northwest.

Wadsworth Co., Langdon, North Dakota, and 525-7 Temple Court, Minneapolis, Minn. 86t

Colville Indian Reservation, Washington, Open for Settlement. Drawing July 27th. About 500,000 acres. Fruit, farm and dairy lands. Complete Sectional Map and description. Postpaid \$1.00. Soldiers, Sailors (or their widows) of the Civil or Spanish wars, may register by agent. Write us for blank forms, which we will furnish free. Smith & McCrea, Room 732, Eagle Bldg., Spokane, Wash. 118 m2

FOR SALE. The best available building lot in North Dixon, near river, car line, on paved street, and larger than the average—70x140 feet. For terms, price, etc., see J. N. Sterling, Opera Block 113 42

FOR SALE. Improved farms at cost of clearing stumps. Show best soil and bargains or pay your fare. Wadsworth Co., Temple Court, Minneapolis. 152t

FOR SALE. Two very desirable building lots in the east end near Bluff Park. Enquire of Henry T. Noble, 204 Dement Ave. Phone 12837. 56 t

FOR SALE. We sell hundreds of record sheets to nurses. Why not to you out of town nurses? B. F. Shaw Ptg. Co., Dixon, Ill. 11

FOR SALE. A fine building lot on E. 2nd St. adjoining my residence. Henry T. Noble. Phone 12867.

FOR SALE. The residence and two rented houses, owned by the late Ira W. Lewis, corner Galena and 4th. 100x150 feet. Will sell separately or as a whole. For terms inquire E. B. Raymond, Odd Fellows Bldg. Phone 193. 118 t

FOR SALE. 50-pound flour sacks, 40c per dozen. Beier Bakery. 121 6

FOR SALE at a Bargain if taken at once. An 8 room house, furnace heat, city water and gas, 10 lots, making 2 acres; large chicken house, young orchard, 125 trees—peaches, and apples, and a lot of berries. Telephone X1081, after 6 p. m. 123 5*

FOR SALE. A good concrete mixer; a bargain if taken at once. Ashton Concrete Co., Ashton, Ill. Telephone 223. 123 6*

FOR RENT. 6 room house with good garden; city and cistern water. Apply 210 Crawford Ave. 97t F

FOR RENT. 6 room modern apartment at the Young Plats, 316 3rd St. 195t

FOR SALE. Irish setter puppies, full blooded and fine stock. Males \$25, females \$20. G. R. Hall, Nelson, Ill. Phone 57300. 225 3

FOR SALE. 4 room cottage with gas; city and cistern water in yard. Lot 50x100. Situated at 514 Seventh St. Will sell at a sacrifice if taken within 10 days. Enquire of Miss Monahan, 915 West First St. 122t

FOR SALE Cheap, a self-generating gasoline range at American Express Office. See Agent. 124 6

FOR SALE. Second hand gas fixtures. Telephone X-393. 124 13

FOR SALE. One Etnyre street sprinkler. Can be seen at L. T. Moores, Ashton, Ill. Write or phone 125. 124 18

FOR SALE To Settle Estate, 240 acres first class deep black soil, well tiled; first set of buildings; four miles from Palmyra; price 140 per acre, terms, no trades. Call on or address T. T. Hollingsworth & Son, Palmyra, Ill. 124 6

FOR SALE. Pony and surrey. Inquire at 417 E. Chamberlain St. 124 3*

FOR SALE. Thoroughbred Scotch Collie pup of the Burket strain. Try on F. Rosbrook, R. F. D. 3, Dixon. Phone 6130. 124 3

FOR SALE. Good heavy work team, weight from 2800 to 3000 lbs. Enquire I. B. Countryman. 124 3*

FOR SALE. Have uncovered a vein of very fine plastering sand, for sale while it lasts. J. W. Kelly Concrete Co. 124 3

FOR SALE. Five head of work horses; two drivers. Will sell or trade on cattle. John Mitchell, phone 13989. 124 13

FOR SALE. A good 16 room hotel doing a good business; everything in fine condition, ready to move in and continue business. This is a fine chance for couple or two women to make some money. May trade for good real estate or small farm. Phone 57300. G. R. Nelson, Ill. Box 127. 225 3

FOR RENT

FOR RENT. 4 furnished rooms at 1007 Fourth St. Can be used for housekeeping. Phone 13576. 112t

FOR RENT. Strictly modern apartment and best location; corner Galena and 3rd St. F. Overstreet. 225 3*

200 ACRE FARM AT AUCTION

On account of my age I will sell my farm and retire from the care of the farm, which contains 200 acres, being the north half of Section 3 in Hamilton Township, and also the southeast quarter of the southwest quarter of Section 34 in Harmon Township, all in Lee county, Illinois; all in one tract except the north 40 acres, being separated by the township line road. All the above described real estate will be sold at public auction to the highest and best bidder, on

Thursday, June 1, 1916, At 2 o'clock p. m. Sale to take place at residence on the premises.

This farm is located in a good neighborhood near two good markets, 3 1/2 miles due south of Harmon and 4 1/2 miles southeast of Van Patten, 3/4 mile to school. Buildings consist of a new 8-room house, fairly good barn, room for 12 horses and stanchions for 32 cows and now for large quantity of hay, granary, corn cribs, chicken house, 2 good wells, 2 windmills, hog-tight hog pasture; all fences on farm in fairly good shape; good bearing orchard. 100 acres of this farm lays perfectly level; black soil and can't be beat in Lee county. Balance of land slightly rolling. For further information call on the Auctioneer, D. M. Fahrney, or J. P. Manges, Dixon, Ill.

Terms of Sale. 10% of purchase price to be paid on day of sale, balance to be paid on March 1, 1917, when full possession will be given. Abstract furnished showing good merchantable title. If purchaser so desires, immediate possession can be given by purchaser assuming the lease of the farm for this year's rent, 1916, and making full settlement. Owner will carry 50% of purchase price back on farm on first mortgage on terms to suit purchaser. J. P. MANGES, D. M. FAHRNEY, Auct. 23 25 27*

CLUB OFFER. The Evening Telegraph delivered by carrier each evening in Dixon and the Chicago Daily Tribune delivered each morning by your postman, both one year for \$8.25. Figure what you are paying now and consider this special offer.

For satisfactory stock and workmanship try the B. F. Shaw Ptg. Co., Dixon, Ill. 225 3

NACHUSA

The Cross Bearers will meet at the home of Miss Katherine Houlihan Saturday afternoon.

Miss Gladys Kenaga of Dixon was a week-end guest of Miss Gladys Kenaga.

Mr. and Mrs. Geo. Hain of Franklin Grove attended the Sunday School Institute which was held in Nachusa Sunday afternoon.

Mr. and Mrs. Lewis Photo, Mr. and Mrs. Charles Photo, and sons, Mr. and Mrs. Geo. McWethy and Misses Ora and Cordelia Wolf of the Kingdom, attended the Sunday School Institute held here Sunday afternoon.

Mr. and Mrs. E. Dysart and son Kenneth, Mrs. Malinda Shenk and Miss Minnie Shenk of Dixon, attended the institute here Sunday afternoon.

Rev. and Mrs. Grey and daughter Frances of Chicago, were the guests of the G. L. Welty home last week. Miss Ruth McClanahan was a visitor at the Dixon High School Friday.

Miss Elizabeth Shippert of Dixon spent Sunday at her home in Nachusa Sunday.

The Missionary meeting met at the home of Mrs. Geo. Emmert last Thursday afternoon. Mrs. E. C. Harris of Sterling who has spent eight and a half years at Guntur, Ind., as a missionary, was the guest of honor and gave the ladies a most interesting talk of the work in India.

Fifty were present. A social hour was enjoyed, in which the hostesses, served delicious refreshments.

Nachusa was well represented at the Jubilee Sunday School convention at Ashton, on Tuesday. Twenty-five were present and Wednesday afternoon twenty attended the closing session.

Mrs. Mary Moyer, Mrs. N. Linderman, Mrs. C. Smith of Dixon, were the guests of friends in Nachusa Thursday.

Mrs. Mollie Morteny spent a few days at the N. W. Wooley home in Dixon the first of the week.

Two of our young people graduated from the Dixon high school Thursday evening; namely, Miss Ruth Shippert and Mr. Wilbur Hoff.

Rev. McWherter of Ashton and Rev. Woods of Dixon gave very interesting and instructive addresses at the institute Sunday and the Kingdom Male quartet sang in a most pleasing manner.

IN THE DISTRICT COURT OF THE UNITED STATES OF AMERICA, FOR THE NORTHERN DISTRICT OF ILLINOIS, WESTERN DIVISION.

In the matter of Ira R. Titus, a Bankrupt, In Bankruptcy No. 386. To the creditors of Ira R. Titus, of Steward, Illinois, a bankrupt.

You are notified that on May 25, 1916, upon the petition of Morris Cook, Trustee, an order has been entered for the sale of an undivided one-half interest in sixty (60) shares of the capital stock of First National Bank of Steward, Illinois, formerly the property of the above named bankrupt and now the property of his estate in bankruptcy.

You are further notified that the said Trustee will offer the said shares of stock for sale at my office in the City of Dixon, Illinois, at 1:30 o'clock p. m. of June 6, 1916, and that at the same time and place Morris Cook as Trustee of the estate of Edgar L. Titus, bankrupt, will also offer for sale an undivided one-half interest in sixty (60) shares of the capital stock of said bankrupt lately belonging to the said Edgar L. Titus and now the property of his estate in bankruptcy; that said interests in said stock will be sold together so as to vest in the purchaser the title to the whole thereof; that said stock will be offered for sale as a whole and also in lots of five (5) shares and ten (10) shares each.

Terms of sale: 20% of the amount bid to be paid in cash on day of sale and the balance on the approval of the Trustee's report of sale by the court.

Dixon, Illinois, May 25, 1916. HENRY S. DIXON, Referee in Bankruptcy.

Thursday, June 1—J. P. Manges, 200 acre farm 3 1/2 miles south of Harmon, 4 1/2 miles southeast of Van Patten.

W. D. DREW

90 Peoria Avenue Dealer in WINDMILLS, TANKS, PUMPS Wind-Mill and Pump Work

See the New OIL-LESS Wind-Mill Double-Geared, No Oil Holes—and Self-Lubricating

BACKING UP PROOF

THE KIND THAT DIXON PEOPLE CANNOT DENY

Many an earnest Dixon man or woman has publicly endorsed Doan's Kidney Pills.

Week after week, month after month, you've read their statements. Would these Dixon people recommend any medicine if it were not good?

Would they confirm and repeat their statements after years had passed?

Local proof is good evidence. Testimony confirmed years after is better evidence.

The following Dixon man's statement leaves no room for doubt.

It must convince every kindly sufferer who reads it.

If your back aches—if your kidneys are weak—profit by Mr. Walford's experience:

W. Walford, blacksmith, Peoria Ave., Dixon, says: "The kidney secretions were irregular in passage. My back ached too. I used several boxes of Doan's Kidney Pills and the pains left my back and my kidneys became regular in action." (Statement given May 21, 1912.)

NO TROUBLE SINCE

On January 21, 1915, Mr. Walford said: "I have had no kidney trouble at all in the past few years and I give the credit of my cure to Doan's Kidney Pills."

Price 50c. at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mr. Walford has twice publicly recommended. Foster-Milburn Co., Props., Buffalo, N. Y.

MARKETS

Local prices paid for grain:

Mixed White

Oats 38 40

Corn 40 73

LOCAL PRODUCE QUOTATIONS

Pay Sell

Creamery butter 29

Butter 26 31

Lard 13 17

Eggs 20 24

Potatoes 70 90

Chickens 20 24

Geese 16 22

Ducks 18 25

Turkeys 20 25

LIVE POULTRY.

Hens 12

Broilers 25

Cocks 6

Turkeys 10

Ducks 10

Geese 6

FURNISHED BY LOGAN & BRYAN, CHICAGO — CHAS. ANDERSON, DIXON MANAGER.

Chicago, May 27 1916

Wheat—

May 109 1/2 109 1/2 107 1/2 107 1/2

July 111 1/2 111 1/2 108 1/2 108 1/2

Sept 111 1/2 111 1/2 109 1/2 109 1/2

Corn—

May 70 1/2 70 1/2 68 1/2 68 1/2

July 70 1/2 70 1/2 68 1/2 68 1/2

Sept 69 1/2 69 1/2 68 1/2 68 1/2

Oats—

May 41 1/2 41 1/2 40 1/2 40 1/2

July 40 1/2 40 1/2 40 1/2 40 1/2

Sept 38 1/2 38 1/2 38 1/2 38 1/2

Pork—

May 23 1/2 23 1/2 23 1/2 23 1/2

July 22 1/2 22 1/2 22 1/2 22 1/2

Lard—

May 12 1/2 12 1/2 12 1/2 12 1/2

July 12 1/2 12 1/2 12 1/2 12 1/2

Ribs—

July 12 1/2 12 1/2 12 1/2 12 1/2

Receipts today—

Hogs 9900.

Cattle 200.

Sheep 2500.

Hogs left over 4200.

Hogs open steady.

Mixed 955a990.

Heavy 955a990.

Rough 925a945.

Light 930a980.

Cattle and sheep steady.

Hogs close steady at early prices.

Top 990.

Estimated Monday 42,000.

IT PAYS TO ADVERTISE BARGAINS FOR SALE

7-Room Modern House—Terms to Suit Purchaser.

Phone 65 HEINZE-VAILE AGENCY New Bank Bld. Rooms 27-8 Second Floor Real Estate, Loans, Insurance. Open Evenings

93 Hennepin Bowser Fruit Co. Established 1895

STRAWBERRIES

Buy them now for canning Stock is nice and cheaper than home grown will be. We are the largest direct receivers in Dixon, getting them fresh every day by express direct from growers. Our receipts over 100 cases some days

WANTED

Applications for Loans on choice farms in Lee County. Five cent interest rate with privilege to make payable payments at any time. See or write us for further particulars.

F. X. NEWCOMER COMPANY, Dixon, Illinois

For Family Use Drink

Schlitz Pure Beer

Phone 29

Geo. Schorr, Walton, Ill.

TIME TABLE

ILLINOIS CENTRAL RY.

Correct time of all trains leaving Dixon that carry passengers and freight. Daily. *Daily except Sunday.

South Bound.

24 Local Express, dly ex Sun 7:15 a. m.

123 Southern Exp. 11:03 a. m.

121 Clinton Exp. 5:13 p. m.

North Bound.

132 Waterloo Exp. 9:4

MONARCH BAKED BEANS

IN TOMATO SAUCE

We cater to the BEST trade and we recommend Monarch Baked Beans to be beyond criticism

Large Size Cans 15c
Medium Size Cans 13c

PRATT-REED GROCERY COMPANY
Telephone 21 91 Galena Avenue

Office Phone 799. Res. Phone 799

Cleaning
Steam and French Dye Cleaning.
Also All Kinds of Mending.
Men's and Ladies' Suits and Raincoats
Tailored To Order.
Extra Suits, Pants and Mackinaws
For Sale.

W. W. LEHMAN
119 E. First St., Dixon, Ill.

JUST RECEIVED MY
SPRING AND SUMMER SAMPLES
of Foreign and Domestic Woolen
Suits from \$15, \$16, \$18
and Up.
Cleaning and Pressing and Repairing
Ladies' and Men's Clothing,
From 50c Up.
GERHARDT FRERICH

Salvia Plants
Tuberose bulbs, Nasturtium and
Garden Seeds in Bulk. Tomato and
Cabbage plants.
W. E. WEIBEAHN,
Tel. 399. 512 N. Ottawa Ave.

JONES UNDERTAKING ROOMS
Successor To
Jones & Slain
SERVICE DAY AND NIGHT
116 Galena Ave.
Office Phone 204. Res. Phone 228

The Evening Telegraph delivered
by carrier, and the Chicago Herald
delivered by mail each day. Price for
both, \$8.20.

SPECIAL Princess TONIGHT

GRACE DE CARLTON in

"THE MAN'S SINS"

In multiple reels. A Thanhouser feature with Grace De Carlton and an star cast of Thanhouser players in the leading roles—a domestic drama splendidly played.

"Pedro, the Punk Poet"

A Fallstaff Comedy

"Bungling Bill, Detective"

A Vogue Comedy.

OPEN 6:30 ADMISSION 10c

Extra SUNDAY NIGHT Extra

"The Strength of the Weak"

In 5 parts. A Bluebird feature with an all star cast of Universal players in the leading roles—a thrilling story of love and romance.

SPECIAL Family Theatre TONIGHT

EXTRA

BILLIE BURKE in

"PEGGY"

FEATURE VAUDEVILLE

An All Girl Show

GRETA VONBERGEN
The Athletic Girl

DALE & WEBBER
Singing Violinist

THREE MASQUERIA SISTERS
Singing and Dancing Novelty

Sunday Entire Change of Vaudeville—3 Big Feature Acts

CHARLES CHERRY in

THE MUMMY AND THE HUMMING BIRD

MATINEE DAILY, EXCEPT SUNDAY, at 2:30-10c

NIGHT—Balcony 10c. Main Floor 20c. Children 5c.

MORRIS & PRESTON

FUNERAL DIRECTORS
Lady Assistant if Requested.
Only Private Chapel in the city
AMBULANCE SERVICE
Our Invalid Coach the very best
PICTURE FRAMING
PHONES: H. W. Morris—12272
W. L. Preston—K 828
Office—78
123 East First St. Dixon, Ill.

Keep your Lawn Mowed
by one of our

FAMOUS LAWN MOWERS

Only \$3.25 Guaranteed

Garden Seeds and Tools of
all kinds.

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The Pure Food Store

W. C. JONES

605-7 Depot Ave Phone 127

Happy Homes Need Comfortable Furniture

Comfort and happiness go
hand-in-hand. Comfortable
Furniture therefore means
much in the happiness of your
home.

All Up-to-date

furniture nowadays is built
for comfort as well as for show.
Come in and let us show you
some of the latest.

C. Gonnerman

Furniture and Undertaking
290 First St. Ill.

Have You a Kodak?

Bring your films to the Chas
Studio. You will be pleased with
their workmanship and promptness

CHASE & MILLER

Makers of High Grade Portraits

PHIL. N. MARKS

The Farmers' and Workingman's
Friend Store; the store that under
stands and saves you money.

Men's Balbriggan and Porous Union
Suits 45c
Men's Athletic Union Suits 50c
Men's Shirts and Drawers, in porous
or plain, in cream, black, blue or
brown, each 25c
Boys' Union Suits, ribbed, porous or
athletic 25c
Men's Work Shirts, each 25c
Boys' Waists, large assortment at 25c
Men's Fancy and Sport Shirts
..... 50c, 65c, 75c, 81c
Children's Barefoot Sandals 50c
Tennis Shoes, white or black, sizes
11 to 2 50c
3 1/2 to 6 55c
Men's Fine Socks, all shades,
3 pairs 25c
Men's Silk Socks, all shades,
per pair 25c
Shinola, or 2-in-1, per box 5c
Largest assortment of Straw Hats
..... 10c, 15c, 20c, 25c, 45c



Fruit packages for sale. All kinds
berry boxes, baskets, etc. Bowser
Fruit Store. 1211f

NOTICE.

All parties knowing themselves to
be indebted for gravel, sand or black
dirt, please leave amounts due at
National Bank, J. W. Kelly Con-
crete Co. 124 G

Sweet potato plants, our own grow-
ing, now ready. Bowser's Fruit Store.

MURESCO ALABASTINE

Floor Varnish. Everything for House-
cleaning.

W. F. PRESCOTT & SCHILDBERG.

STRAWBERRIES

Good stock, 10c per qt. Bowser
Fruit Store. 1211f

NOTICE.

To Whom It May Concern:
The prices for wood lathing this
year will be the same; for soft white
pine lath will be the same as last
year, 4 cents per yard; where cypress
is furnished the price will be 5 cents
per yard, or by the hour. All metal
lathing by the hour.
1221f DIXON LOCAL 199.

Car of pineapples on track. Don't
wait. Prices advancing. See your
grocer.

Gifts for the Graduates at Trein's
Jewelry Store. 1151f

Arthur Sauer was here today
from Amboy.

AUTO LIVERY.

Auto Livery and Taxi Service. Day
or night. Phone 197. Harley Cort-
right, 313 W. First St. Blackburn's
old stand. Successor to J. E. Miller
taxi service. 391f

5 YEAR GUARANTEE

Paint at \$1.35 per gallon.
W. F. PRESCOTT & SCHILDBERG.
1211f

All Comrades desiring to go to Ash-
on Sunday, May 28, will report at
headquarters at 10 a. m. sharp.
C. W. JOHNSON,
Post Commander.
C. W. DEY, Adjutant.

TAXPAYERS.

Please Take Notice: One per cent
more will be added if you are not
paid before June 1st, 1916.
JOHN E. MOYER,
County Treasurer.

STRONG COLLEGE OF MUSIC

Second Floor Rosbrook Bldg.
Instruction given in all branches of
music by competent teachers. Rates
reasonable. A special course for
very young pupils

E L D E N A CO-OPERATIVE CO.

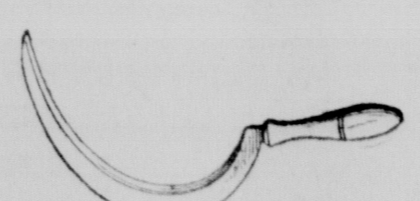
Eldena, Ill.

Are offering special on a carload of
Famous
Gold Medal FLOUR
We Sell

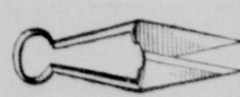
Chicken Feed, Mill Feed of
all Kinds, Coal, Salt, Etc.
Gravel and Cement.

WE CAN SAVE YOU MONEY
PHONE 41140

GRASS TOOLS



Scythes for Grass
Weeds and Brush.



Sheep Shears for
Shearing and Cut-
ting Grass.

E. J. FERGUSON, Hdw.

ON CHRISTIAN SCIENCE

(Continued from Page 5)

body on the cross in order that he
might be the Way-shower. He had
already raised from the dead, Laza-
rus, and the daughter of Jairus, and
the son of the widow of Nain, but he
wanted to go further and prove for
the benefit of mankind that death is
not a divine necessity and that it is
possible for one to conquer it for
himself through his own understand-
ing of the law of Life. He wanted to
prove that man is now immortal and
that his immortality is brought to
light not by the death of the physical
body but by demonstrating the power
of Spirit. He, therefore, resuscitated
his own body, after it had been in the
tomb until the third day. He brought
it back and exhibited it to hundreds
of people, so that there might not be
any question or dispute about it.
Thereafter he got rid of his body pre-
cisely as Enoch and Elijah had done.
He thus proved the omnipotence of
Spirit and its availability to meet the
last and final human need. He proved
that God is Life, and that man is now
immortal and can never die, and that
even the belief in death, that exists
nowhere except in the carnal mind,
can be destroyed by the Christ Truth
which he taught.

Man Is Now the Son of God.
Do you think it is arrogant too
much for us to claim that we are now
the children of God? If so, then read
what John says in I. John iii. 2, "Be-
loved, now are we the sons of God,
and it doth not yet appear what we
shall be; but we know that, when he
shall appear, we shall be like him;
for we shall see him as he is."

In making this statement it was as
though John had said, "Jesus has
now taught me the truth about my-
self. I now know that we are spiri-
tual and not material. I cannot tell
you what my spiritual self looks like,
for I can not see the spiritual man
through material eyes, but I know
that when he shall appear we shall
be like him."

St. Paul has said substantially the
same thing in Romans viii. 16, and
17, where we read, "We are the chil-
dren of God; and if children, then
heirs; heirs of God, and joint heirs
with Christ."
Every one knows that when an es-
tate is left to heirs, jointly, they take
it to share and share alike. If we are
joint heirs with Christ, we have in-
herited the same spiritual being, the
same life, the same immortality. It is
through the understanding and ap-
prehension of our real being that we
rise above the fears and material be-
liefs of the carnal mind. In this way
Christian Science heals the sick, re-
generates the sinner, destroys fear
and brings peace in place of discord.

Jesus said, "Come unto me all ye
that labor and are heavy laden, and
I will give you rest," and Christian
Science is teaching the human race
that the true way to come unto him is
to live the life that he lived, to mani-
fest the love that he manifested, and
to demonstrate the truth that he
taught. In this way it has helped
many people to find rest, and peace,
and health.

J. M. Egan of Amboy was a visitor
here today.

Miss Dora Griffith and daughter
Mildred of Ashton was in Dixon yes-
terday shopping.

Awnings and Tents

10x12 new 10 oz wall
Tents \$12
12x14 new 10 oz wall
Tents \$15

Window and Store Awnings

Robert Anderson

Phone 14997. 812 W. 3rd St.

Wanted

POULTRY

HAY, OATS AND CORN

Butter and Eggs.

BISHOP'S CASH STORE
Agent Sullivan's Oils & Greases
Foot of Hennepin Ave. Phone 28

Don't Put it Off Any Longer

The Hot Weather is HERE. Buy an

OIL COOK STOVE

NOW. It will save your health and strength in
Hot Weather and add much to your comfort
besides it is the most economical kind of stove

We have the JEWEL, the PERFECTION
and the FLORENCE—3 kinds or burners.
We have one, two, three and four-burner
stoves—some with beautifully Japaned tops and
backs and some with with porcelain enamel.

E. J. Howell
HARDWARE CO.
DIXON ILLINOIS

FARMERS

Good Country Butter

ON SALE

We have a good supply of Fresh Sweet Country
Butter—29c pound. Order some of it.

GEO. J. DOWNING

Phones — — 340 and 104

DAIRY BUTTER

Retailed at 29c Per Lb.

DIXON GROCERY CO.

NEW STYLE HATS AT TODD'S HAT STORE

See the Hats \$1.00, \$1.50, and \$2.00, \$2.50 and \$3.00. Large
line of Driving Gloves. See the new Glove for \$1.00 fine for Auto
driving. Elgin Shirts and Neckwear. Special price on Trunks and
Bags.

Suits Made to Measure—\$15.00 and up.

TODD'S HAT STORE

OPERA HOUSE BLOCK — — DIXON, ILLINOIS

OUR WALL PAPER DEPARTMENT

is complete with all the Latest Designs and Patterns.

We can furnish you Paper that will please you, for your
kitchen and nominal in price.

Paper for your Bed Room, Dining Room, Den or Parlor.

Come and see our line,—prices and designs are convincing

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DIXON Phone No. 177 ILLINOIS

BY MAIL.

—Subscriptions to this paper
must be paid in advance. Look at
the little yellow tag on your your
Telegraph. It will tell you the exact
date to which you are paid.

SERIES No. 116

The first person to take
shares in this new series was
a man from Minnesota and
he took 22 of them. Next
came a Chicago man; he
subscribed for 100. Next
came a Dixon man, who
took 25. Then came another
Dixon man and he took 100.
Still they come, every day.
Costs nothing to join.

All the money back at
any time, plus our liberal
interest rate.

Now, the question is,
HOW MANY SHARES DO
YOU WANT?

**DIXON LOAN AND BUILDING
ASSOCIATION**
Opera Block, DIXON, ILL

J. W. KELLEY CONCRETE CO.

Now is the season of the year
to repair Gravel Roofs or put
on new ones.

Concrete Work of All Kinds.
Phone Y456

Hard Coal

is now at the LOWEST
PRICE for this season.

10c Advance June 1

Why not order now?

D. B. Raymond & Son
NORTH DIXON COAL YARDS

WHAT!—Service is Civil Service
WATT'S TAXI SERVICE
Special attention to all train calls
Baggage, City Calls, Parties and
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EARL R. WATTS, Prop.